

NOTICE OF PRESERVATION
OF
COVENANTS AND RESTRICTIONS
FOR
WINSTON TRAILS FOUNDATION, INC.
a Florida corporation not for profit

WHEREAS, the Declaration of COVENANTS AND RESTRICTIONS for the WINSTON TRAILS FOUNDATION, INC. (hereinafter referred to as the "Association") is recorded at Official Record Book 7820, Page 281, *et seq.*, in the Public Records of Palm Beach County, Florida, as same may have been amended from time to time (hereinafter referred to as "Declaration"), and imposes covenants, restrictions, duties, and obligations, both affirmative and negative, upon each and every Lot owner within the Association; and,

WHEREAS, the Declaration describes the real property affected by same Declaration as hereinafter set forth; and,

WHEREAS, the aforementioned Declaration will be extinguished thirty (30) years following the root of title pursuant to the Florida Marketable Title Act ("MRTA"), Chapter 712, Florida Statutes, *et seq.*; and,

WHEREAS, notice of a special meeting of the Association's Board of Directors, held on Feb. 4, 2021, ~~2020~~, was mailed to all members of the Association at least seven (7) days prior to the meeting. The meeting notice contained a Statement of Marketable Title Action in accordance with Section 712.06(1)(b), Florida Statutes. A copy of the proof of notice affidavit, executed by the Association's President, is attached hereto and incorporated herewith as Exhibit "B."

WHEREAS, at said meeting, the Association's Board of Directors voted by at least a majority of a quorum to extend the aforementioned Declaration of Covenants and Restrictions pursuant to Section 712.05, Florida Statutes; and,

WHEREAS, the Association desires to preserve and reaffirm its Declaration of COVENANTS AND RESTRICTIONS, which affect the following real property:

SEE EXHIBIT "C"
ATTACHED HERETO AND INCORPORATED HEREWITH

NOW THEREFORE, by filing this Notice of Preservation of COVENANTS AND RESTRICTIONS, the Association hereby declares that the Association's COVENANTS AND RESTRICTIONS as set forth in the Declaration shall be extended for a period of thirty (30) years following the recording date of this Notice of Preservation, and in support thereof, and in compliance with Section 712.06, Florida Statutes, states as follows:

1. The name or description of the claimant or the homeowners' association desiring to preserve any covenant or restriction and the name and particular post office address of the person filing the claim or the homeowners' association is attached hereto and incorporated herewith as Exhibit "A."
2. An affidavit executed by the appropriate member of the Association's board of directors affirming that the board of directors of the Association has caused a "Statement of Marketable Title Action" to be mailed or hand delivered to the members of the Association is attached hereto and incorporated herewith as Exhibit "B."
3. A full and complete description of all land affected by such notice, which description shall be set forth in particular terms, and not by general reference, but if said claim is founded upon a recorded instrument or a covenant or a restriction, then the description in such notice may be the same as that contained in such recorded instrument or covenant or restriction, provided the same shall be

sufficient to identify the property, which description is attached hereto and incorporated herewith as Exhibit "C."

4. A statement of the claim showing the nature, description, and extent of such claim or other right subject to extinguishment under this chapter or, in the case of a covenant or restriction, a copy of the covenant or restriction or a reference to the book and page or instrument number in which the same is recorded, except that it is not necessary to show the amount of any claim for money or the terms of payment. A listing of references to the Official Record Book, Page, and Instrument Numbers of the Association's Declaration of Covenants and Restrictions, and Supplements and Amendments thereto, is attached hereto and incorporated herewith as Exhibit "D."
5. The Association's originally recorded Declaration of Covenants and Restrictions is recorded at Official Record Book 7820, Page 281, *et seq.*, in the Public Records of Palm Beach County, Florida.

IN WITNESS WHEREOF, the Association has executed this Notice this 25th day of February, 2021, 2020.

Sealed and Delivered in the presence of:

Paula Rappold
Witness

Paula Rappold
Print Name

Shelly Cheresko
Witness

Shelly Cheresko
Print Name

WINSTON TRAILS FOUNDATION, INC.

By: Jackie Witt

Print Name: Jackie Witt, President

State of Florida
County of Palm Beach

The foregoing instrument was sworn to, subscribed and acknowledged before me this 25 day of February, 2020 by Jackie Witt, President of WINSTON TRAILS FOUNDATION, INC., who [] is personally known to me, or [] who produced identification, to be the person and who executed the foregoing instrument and acknowledged before me that (s)he executed same.

Regina A Matos
Notary Public
Regina A Matos
Print Name

My Commission Expires:

Filed By:

Michael E. Chapnick
Michael E. Chapnick, Esq.

Attorney and Agent for the Association
Sachs Sax Caplan, P.L.
Broken Sound Parkway NW
Suite 200
Boca Raton, Florida 33487
(561) 994-4499



EXHIBIT "A"

WINSTON TRAILS FOUNDATION, INC.

PRINCIPAL ADDRESS

WINSTON TRAILS FOUNDATION, INC.
5980 Winston Trails Boulevard
Lake Worth, Florida 33463

FILED BY

Michael E. Chapnick, Esq.
Attorney and Agent for the Association
Sachs Sax Caplan, P.L.
Broken Sound Parkway NW
Suite 200
Boca Raton, Florida 33487
(561) 994-4499

WINSTON TRAILS FOUNDATION, INC.
A Florida Corporation Not for Profit

NOTICE OF SPECIAL BOARD OF DIRECTORS MEETING

NOTICE is hereby given, in accordance with Section 712.05, Florida Statutes, that a special meeting of the Association's Board of Directors will be held on the following date, at the time and place listed below:

DATE: February 4, 2021
TIME: 7pm
PLACE: Via Zoom
https://zoom.us/webinar/register/WN-98daW9wXTxCR14RM
-w9cg
PURPOSE: STATEMENT OF MARKETABLE TITLE ACTION

The WINSTON TRAILS FOUNDATION, INC. (the "Association") has taken action to ensure that its Declaration of Covenants and Restrictions, recorded in Official Records Book 7820, Page 281, *et seq.*, in the Public Records of Palm Beach County, Florida, as amended from time to time, currently burdening the property of each and every member of the Association, retains its status as the source of marketable title with regard to the transfer of a member's residence. To this end, the Association shall cause the notice required by Chapter 712, Florida Statutes, to be recorded in the public records of Palm Beach County, Florida. Copies of this notice and its attachments are available through the Association pursuant to the Association's governing documents regarding official records of the Association. The Board will be voting to approve the filing of this Notice of Preservation of Covenants and Restrictions at this meeting.

EXHIBIT "B"

AFFIDAVIT OF MAILING OR HAND DELIVERING OF NOTICE TO UNIT OWNERS

I, the undersigned, Jackie Witt, President of the Board of Directors for the Association whose name appears at the bottom of this affidavit, do hereby swear and affirm that notice of the meeting held on February 4, 2021, ~~2020~~ at 7 p.m. o'clock a.m./p.m. at the Via Zoom was mailed or hand delivered in accordance with the requirements of Section 712.05, Florida Statutes. The notice was mailed or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association, and included the following statement:

STATEMENT OF MARKETABLE TITLE ACTION

The WINSTON TRAILS FOUNDATION, INC. (the "Association") has taken action to ensure that its Declaration of Covenants and Restrictions, recorded in Official Records Book 7820, Page 281, *et seq.*, in the Public Records of Palm Beach County, Florida, as amended from time to time, currently burdening the property of each and every member of the Association, retains its status as the source of marketable title with regard to the transfer of a member's residence. To this end, the Association shall cause the notice required by Chapter 712, Florida Statutes, to be recorded in the public records of Palm Beach County, Florida. Copies of this notice and its attachments are available through the Association pursuant to the Association's governing documents regarding official records of the Association. The Board will be voting to approve the filing of this Notice of Preservation of Covenants and Restrictions at this meeting.

Acknowledged this 25 day of February 2021, ~~2020~~.

WINSTON TRAILS FOUNDATION, INC.

By: Jackie Witt
President of the Association's Board of
Directors

STATE OF FLORIDA)
COUNTY OF PALM BEACH)

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, PERSONALLY APPEARED before me, the undersigned authority, Jackie Witt, who is personally known to me or who has produced a Florida Drivers License as identification, and who did take an oath and, after being duly cautioned and sworn, deposes and says that she has freely and voluntarily executed this AFFIDAVIT OF MAILING OR HAND DELIVERING OF NOTICE TO UNIT OWNERS, and that she has set his or her hand and seal thereto.

SWORN TO AND SUBSCRIBED before me this 25th day of February, ~~2020~~ 2021

Regina A Matos
Notary Public, State of Florida at Large

My Commission Expires: 2022
My Commission Number:

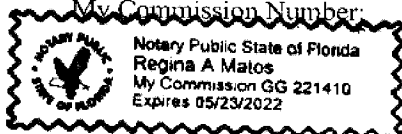


EXHIBIT "C"

SEE ATTACHED

EXHIBIT "A"

ORB 7820 Pg 327

A parcel of land lying in a portion of section 2 and 3, Township 45 South, Range 42 East, AND Lot One and that portion of Lot Two lying East of the Lake Worth Drainage District E-3 Canal in Tract 38 of the "Hiatus" between Township 44 and 45 South, Range 42 East (also known as Township 44 1/2 South, Range 42 East), lying North of the Lake Worth Drainage District Lateral Number 17 being more particularly described as follows:

Commencing at the Southwest corner of the Southeast 1/4 of said Section 3; thence North 00 degrees 47' 13" West along the West line of the East 1/2 of said Section 3, a distance of 142.96 feet; thence South 89 degrees 48' 13" East, a distance of 40.01

feet to a POINT OF INTERSECTION of the Northerly Right-of-Way line of Hypoluxa Road (as now laid out and in use) as recorded in Road Book 4, Page 1, with the Easterly Right-of-Way line of Jog Road (as now laid out and in use) as recorded in Road Book 4, Page 136; thence North 00 degrees 47' 13" West, along the said easterly Right-of-Way line of Jog road, same line also being 40 feet east of (as measured at right angles) and parallel with the said West line of the East 1/2 of Section 3, a distance of 2400.97 feet to a POINT OF INTERSECTION with the centerline of the Lake Worth Drainage District Lateral Number 17 Canal as described in Official Record Book 2411, Page 114 said POINT OF BEGINNING of this description; thence continuing North 00 degrees 47' 13" West, along said Easterly Right-of-Way of Jog Road, a distance of 2770.69 feet to a POINT OF INTERSECTION with the Southerly Right-of-way line of the Lake Worth Drainage District Lateral Number 16 Canal, as described in Official Record Book 2393, Page 1134; thence North 89 degrees 11' 55" east along the said Southerly Right-of-Way Line of the Lake Worth Drainage district Lateral Number 16 Canal, same line also being 35.00 feet south (as measured at right angles) and parallel with the north line of the said East 1/2 of Section 3, a distance of 2686.02 feet to the West line of said Section 2; thence North 89 degrees 24' 10" East continuing along the said Southerly Right-of-Way Line of the Lake Worth Drainage District Lateral Number 16 Canal, same line also being 35.00 feet South (as measured at right angles) and parallel with the North line of the West 1/2 of said section 2, a distance 2002.52 feet; thence South 00 degrees 26' 12" East, a distance of 655.79 feet; thence North 89 degrees 37' 00" East, a distance of 213.35 feet to a POINT OF INTERSECTION with the Westerly Right-of-Way line of Lake Worth Drainage District E-3 Canal as described in Official Record Book 2393, Page 1133; thence South 05 degrees 28' 11" East along the said Westerly Right-of-Way Line of the Lake Worth Drainage District E-3 Canal, a distance of 2158.29 feet to a POINT OF INTERSECTION with the said centerline of the Lake Worth Drainage District Lateral Number 17 Canal; thence North 89 degrees 46' 25" West along the said centerline of the Lake Worth Drainage District Lateral Number 17 Canal, a distance of 2403.05 feet; thence continuing along said centerline of the Lake Worth Drainage District Lateral Number 17 Canal South 89 degrees 14' 14" West, a distance of 2671.59 feet to the POINT OF BEGINNING.

TOGETHER WITH the following described parcel.

Commencing at the Northeast corner of said Section 2; thence South 00 degree 19' 58" East along the East line of said Section 2, a distance of 20.00 feet to the POINT OF BEGINNING of this description; thence continuing South 00 degrees 19' 58" East along said East line of Section 2, same line also being the Northerly projection of and the West line of Plat of Concept Homes of Lantana Plat No. 2 and Plat No. 3 as recorded in Plat Book 38, Page 13 and 14 and Plat Book 39, Page 123 thru 125, a distance of 2790.84 feet to the Southeast corner of the Northeast 1/4 of said Section 2; thence North 89 degrees 46' 27" West,

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along the South line of the said Northeast 1/4 of Section 2, a distance of 2665.22 feet to the center of said Section 2; thence North 89 degrees 46' 25" West, along the South line of the Northeast 1/4 of said Section 2, a distance of 169.69 feet to the Easterly Right-of-Way Line of the Lake Worth Drainage District E-3 Canal as described in Official record Book 2393, Page 1131; thence North 05 degrees 28' 31" West along the said Easterly Right-of-Way Line of Lake Worth Drainage District E-3 Canal, a distance of 2086.51 feet; thence North 89 degrees 37' 00" East, a distance of 353.56 feet to the West line of the Northeast 1/4 of said Section 2; thence North 00 degrees 25' 10" West along the said West line of the Northeast 1/4 of Section 2, a distance of 673.28 feet; thence North 89 degrees 25' 14" East along a line 20.00 feet South (as measured at right angles) and parallel with the North line of the said Northeast 1/4 of Section 2, same line also being the Southerly Right-of-Way Line of the Lake Worth Drainage District Lateral Number 16 Canal as described in Official Record Book 2393, Page 1133, a distance of 2669.27 feet to the POINT OF BEGINNING;

TOGETHER WITH the following described parcel:

Commencing at the Northeast Corner of said Lot One, Hiatus Tract 38, same point also being the Southeast Corner of Section 35, Township 44 South, Range 42 East; thence South 38 degrees 28' 00" East along the Easterly Line of said Lot One, a distance of 52.25 feet to the POINT OF BEGINNING; thence continuing South 38 degrees 28' 00" East along the Easterly Line of said Lot One, a distance of 693.39 feet to a POINT OF INTERSECTION with the Northerly Right-of-Way Line of Lake Worth Drainage District Lateral Number 16 Canal as described in Official Record Book 2393, Page 1133 said point being North 38 degrees 28' 00" West, a distance of 63.34 feet from the Northeast Corner of Section 2 of said Township 44 South, Range 42 East; thence South 89 degrees 25' 14" West along the said Northerly Right-of-Way Line of Lake Worth Drainage District Lateral Number 16 Canal, same line also being 50.00 feet North (as measured at right angles) and parallel with the South line of said Lot One, Hiatus Tract 38, a distance of 2670.86 feet crossing into said Lot Two, Hiatus Tract 38; thence continuing along said Northerly Right-of-Way Line of Lake Worth Drainage District Lateral Number 16 Canal, same line also being 50.00 feet North (as measured at right angles) and parallel with the South line of said Lot Two, Hiatus Tract 38, South 89 degrees 24' 10" West, a distance of 376.88 feet to a POINT OF INTERSECTION with the Easterly Right-of-Way Line of Lake Worth Drainage District E-3 Canal as described in Official Record Book 2411, Page 1114; thence North 05 degrees 20' 59" West along the said Easterly Right-of-Way Line of Lake Worth Drainage District E-3 Canal, a distance of 647.74 feet to a POINT OF INTERSECTION with the Southerly Right-of-Way line of Lantana Road, also known as State Road 812, (as now laid out and in use) as shown on State Road Department Right-of-Way Map, Section 9353-150, Sheets 1 and 2 of 2, dated 1952; thence South 88 degrees 25' 44" East along the said Southerly Right-of-Way line of Lantana

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when received.

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Road, same line also being 40.00 feet South (as measured at right angles) and parallel with the North line of said Lot One, Hiatus, Tract 38, a distance of 2655.10 feet to the POINT OF BEGINNING, AND in a portion of Sections 2 and 3, Township 45 South, Range 42 East, lying South of the Lake Worth Drainage District Lateral Number 17 being more particularly described as follows:

A portion of Sections 2 and 3, Township 45 South, Range 42 East, lying South of the Lake Worth Drainage District Lateral Number 17 being more particularly described as follows:

Commencing at the Southwest corner of the Southeast 1/4 of said Section 3; thence North 00 degrees 47' 13" West along the West line of the East 1/2 of said Section 3, a distance of 142.96 feet; thence South 89 degrees 48' 13" East, a distance of 40.01 feet to a POINT OF INTERSECTION of the Northerly Right-of-Way line of Hypoluxo Road (as now laid out and in use) as recorded in Road Book 4, Page 1, with the Easterly Right-of-Way line of Jog Road (as now laid out and in use) as recorded in Road Book 4, Page 136; said POINT OF BEGINNING of this description; thence North 00 degrees 47' 13" West, along the said Easterly Right-of-Way line of Jog Road, same line also being 40.00 feet East (as measured at angles) and parallel with the said West line of the East 1/2 of Section 3, a distance of 2400.97 feet to a POINT OF INTERSECTION with the centerline of the Lake Worth Drainage District Lateral Number 17 Canal as described in Official Record Book 2411, Page 114; thence North 89 degrees 14' 14" East along said centerline of the Lake Worth Drainage District Lateral Number 17 Canal, a distance of 2671.59 feet; thence continuing along said centerline of the Lake Worth Drainage District Lateral Number 17 Canal, South 89 degrees 46' 25" East, a distance of 2403.05 feet to a POINT OF INTERSECTION with the Westerly Right-of-Way line of Lake Worth Drainage District E-3 Canal as described in Official Record Book 2393, Page 1133; thence South 05 degrees 28' 31" East along the said Westerly Right-of-Way line of the Lake Worth Drainage District E-3 Canal, a distance of 1926.42 feet; thence North 89 degrees 10' 50" West, a distance of 571.95 feet; thence South 00 degrees 24' 33" East, a distance of 561.02 feet to a POINT OF INTERSECTION with the said Northerly Right-of-Way Line of Hypoluxo Road; thence North 89 degrees 00' 34" West along the said Northerly Right-of-Way Line of Hypoluxo Road, same line also being 100.00 feet North (as measured at right angles) and parallel with the South line of the Southwest 1/4 of said Section 2, a distance of 1996.38 feet; thence North 89 degrees 48' 13" West along the said Northerly Right-of-Way Line of Hypoluxo Road, a distance of 1.86 feet to a POINT OF INTERSECTION with the East Line of said Section 3; thence continuing North 89 degrees 48' 13" West along the said Northerly Right-of-Way Line of Hypoluxo Road, a distance of 2659.41 feet to the POINT OF BEGINNING.

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EXHIBIT "E"

IDENTIFICATION OF COMMON AREAS

The "Common Areas" under the foregoing Declaration shall consist of those portions of The Properties dedicated to the Foundation on various plats of portions of The Properties recorded from time to time in the public records of Palm Beach County, Florida.

The Common Areas shall also extend to and include, as and when appropriate, the portions of The Properties declared as such by way of a Supplemental Declaration(s) made by the Developer from time to time in accordance with Article I, Section 6 of the Declaration.

Aug-28-2008 12:11pm 00-326340
DRR 11979 Pg 1418

Prepared by and return to:
Michael J. Sabatello, IV, Esq.
Greenberg Traurig, P.A.
777 S. Flagler Drive, Suite 300 East
West Palm Beach, FL 33401

Will Call #42

SUPPLEMENTAL DECLARATION OF COVENANTS

THIS SUPPLEMENTAL DECLARATION OF COVENANTS is made this 24 day of August, 2000 by JAMES J. O'BRIEN, as successor trustee under Land Trust dated March 8, 1989, ("Declarant").

RECITALS

A. Declarant is the "Declarant" of and under that certain Declaration of Covenants and Restrictions for Winston Trails recorded July 30, 1993 in Official Record Book 7820, Page 281 of the Public Records of Palm Beach County, Florida, as it may have been amended and supplemented (the "Declaration").

B. Article I, Section 6 of the Declaration defines "Common Area" as those portions of The Properties (as defined in the Declaration) and Improvements (as defined in the Declaration) and personal property thereon designed and intended for the common, non-exclusive use of the Owners (as defined in the Declaration) and declared to be Common Areas in the Declaration or in any supplemental declaration.

D. Declarant wishes to declare that certain areas dedicated by the Declarant to the Foundation (as defined in the Declaration) are Common Areas.

TERMS OF SUPPLEMENTAL DECLARATION

NOW, THEREFORE, in consideration of the premises and by virtue of the authority of the Declarant as aforesaid, Declarant hereby declares the following:

1. **Designation of Common Area:** Declarant hereby declares that the parcels of land described in Exhibit "A" attached hereto and incorporated herein by reference are Common Areas, to be used for the purposes set forth in the various plats applicable thereto.

2. **No Personal Liability.** Notwithstanding anything herein to the contrary, the representations, covenants, undertakings and agreements made in this Supplemental Declaration by Declarant are not made and intended as personal representations, covenants, undertakings and agreements by the Declarant or for the purpose or with the intention of binding the Declarant personally but are made and intended for the purpose of binding the trust property. This Supplemental Declaration is executed and delivered by James L. O'Brien, not personally, but solely in the exercise of the powers conferred upon him as Successor Trustee under Land Trust Agreement dated March 8, 1989. No personal liability is assumed by nor shall at any time be

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asserted or enforceable against the Declarant on account of any representation, covenant, undertaking or agreement of the Declarant contained in this Supplemental Declaration, either express or implied. All such personal liability, if any, is expressly waived and released by the Foundation, the Neighborhood Associations, the Owners and by all persons claiming by, through or under any of the foregoing.

IN WITNESS WHEREOF, Declarant has executed this Supplemental Declaration for the purposes herein expressed as of the date and year first above written.

DECLARANT:

James J. O'Brien
James J. O'Brien, as Successor Trustee
under Land Trust Agreement dated March 8,
1989

STATE OF FLORIDA)
) ss.:
COUNTY OF PALM BEACH)

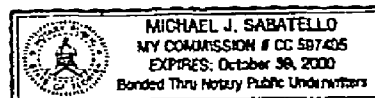
The foregoing instrument was acknowledged before me this 24 day of August, 2000 by James J. O'Brien, as Successor Trustee under Land Trust Agreement dated March 8, 1989.

[NOTARIAL SEAL]

Notary: [Signature]
Print Name: _____
Notary Public, State of Florida
My commission expires: _____

☒ Personally Known OR ☐ Produced Identification
Type of Identification Produced _____

WTLSABATELLO.M.275774 5-10-01 DOG 1/21/06/12427 03/200



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DOROTHY H. WILKEN, CLERK PB COUNTY, FL

Exhibit "A"
Legal Description

1. Parcels B, C-1, C-2, D, K and the additional road rights of way as shown on the Plat of Winston Trails Plat One, as recorded in Plat Book 71, page 28 of the Public Records of Palm Beach County, Florida;
2. Winston Trails Boulevard as shown on the Plat of Winston Trails Boulevard Phase II, as recorded in Plat Book 71, page 53 of the Public Records of Palm Beach County, Florida;
3. Tracts A, B and C as shown on the Plat of Winston Trails Boulevard Phase III as recorded in Plat Book 76, page 179 of the Public Records of Palm Beach County, Florida;
4. Tracts A and D as shown on the Plat of Winston Trails North, recorded in Plat Book 78, page 30 of the Public Records of Palm Beach County, Florida;
5. Tract A as shown on the Plat of Winston Trails South, recorded in Plat Book 81, page 39 of the Public Records of Palm Beach County, Florida;
6. Tracts A and B as shown on the Plat of Winston Trails East, recorded in Plat Book 85, page 74 of the Public Records of Palm Beach County, Florida;
7. Parcel F as shown on the Plat of Winston Trails Parcel Two, as recorded in Plat Book 72, page 165 of the Public Records of Palm Beach County, Florida;
8. Parcel A as shown on the Plat of Winston Trails Parcel Seven, as recorded in Plat Book 73, page 44 of the Public Records of Palm Beach County, Florida.
9. Tracts A, B, C, and LK-1 as shown on the Plat of Winston Trails Parcel Eight, recorded in Plat Book 81, page 72 of the Public Records of Palm Beach County, Florida;
10. Tracts A, U, V, W, X, Y and Z as shown on the Plat of Winston Trails Parcel Eleven, recorded in Plat Book 80, page 18 of the Public Records of Palm Beach County, Florida;
11. Tracts A, B and LK-1 as shown on the Plat of Winston Trails Parcel Eleven, Phase II, recorded in Plat Book 82, page 184 of the Public Records of Palm Beach County, Florida;
12. Tracts A, B, D and LK-1 as shown on the Plat of Winston Trails Parcel Twelve, recorded in Plat Book 81, page 83 of the Public Records of Palm Beach County, Florida;
13. Tracts A, C and D as shown on the Plat of Winston Trails Parcel Thirteen, recorded in Plat Book 78, page 48 of the Public Records of Palm Beach County, Florida;
14. Tracts A, F, G and LK-14 as shown on the Plat of Winston Trails Parcel Fourteen, recorded in Plat Book 82, page 180 of the Public Records of Palm Beach County, Florida.

"WINSTON TRAILS PLAT ONE"

PART OF A P.U.D.
LYING IN SECTIONS 2 & 3, TOWNSHIP 45 SOUTH, RANGE 42 EAST,
PALM BEACH COUNTY, FLORIDA.

SHEET 1 OF 5

KEITH & SCHWAB, P.A.
SURVEYORS - PLANNERS - ENGINEERS
200 JONAH ROAD, PALM BEACH, FLORIDA 33480
(407) 771-1111

APRIL 1990

LOCATION SKETCH

DEDICATION AND RESERVATION

BEFORE ME, the undersigned authority, on this _____ day of _____, 1990, personally appeared _____, known to me to be the person whose name is subscribed to the foregoing plat, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

My commission expires on _____.

Notary Public

ACKNOWLEDGMENT

STATE OF _____
COUNTY OF _____

I, _____, the undersigned authority, do hereby certify that _____ is the person whose name is subscribed to the foregoing plat, and that he executed the same for the purposes and consideration therein expressed.

My commission expires on _____.

Notary Public

TITLE CERTIFICATION

STATE OF _____
COUNTY OF _____

I, _____, the undersigned authority, do hereby certify that _____ is the person whose name is subscribed to the foregoing plat, and that he executed the same for the purposes and consideration therein expressed.

My commission expires on _____.

Notary Public

APPROVALS

STATE OF _____
COUNTY OF _____

I, _____, the undersigned authority, do hereby certify that _____ is the person whose name is subscribed to the foregoing plat, and that he executed the same for the purposes and consideration therein expressed.

My commission expires on _____.

Notary Public

BEFORE ME, the undersigned authority, on this _____ day of _____, 1990, personally appeared _____, known to me to be the person whose name is subscribed to the foregoing plat, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

My commission expires on _____.

Notary Public

BEFORE ME, the undersigned authority, on this _____ day of _____, 1990, personally appeared _____, known to me to be the person whose name is subscribed to the foregoing plat, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

My commission expires on _____.

Notary Public

BEFORE ME, the undersigned authority, on this _____ day of _____, 1990, personally appeared _____, known to me to be the person whose name is subscribed to the foregoing plat, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

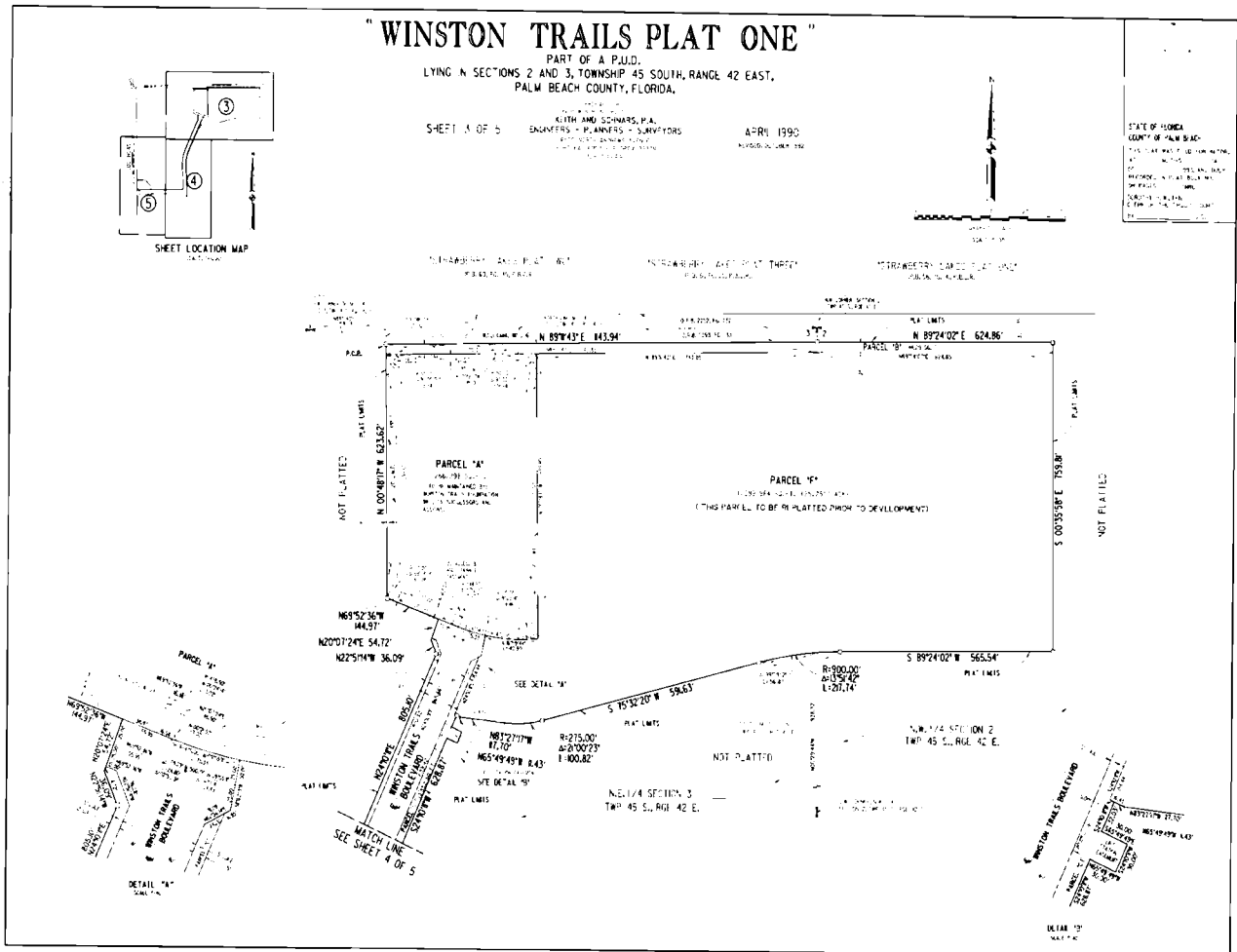
My commission expires on _____.

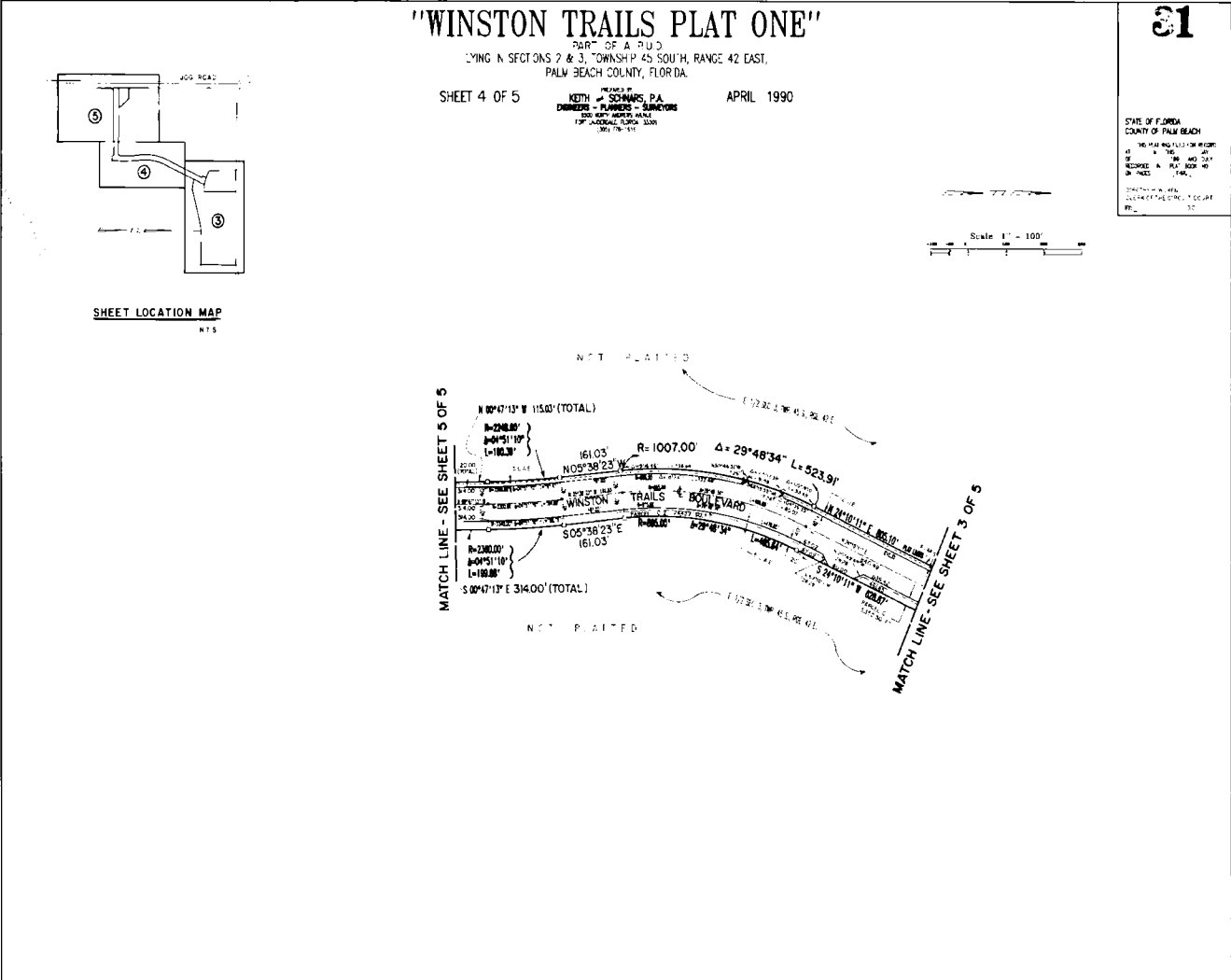
Notary Public

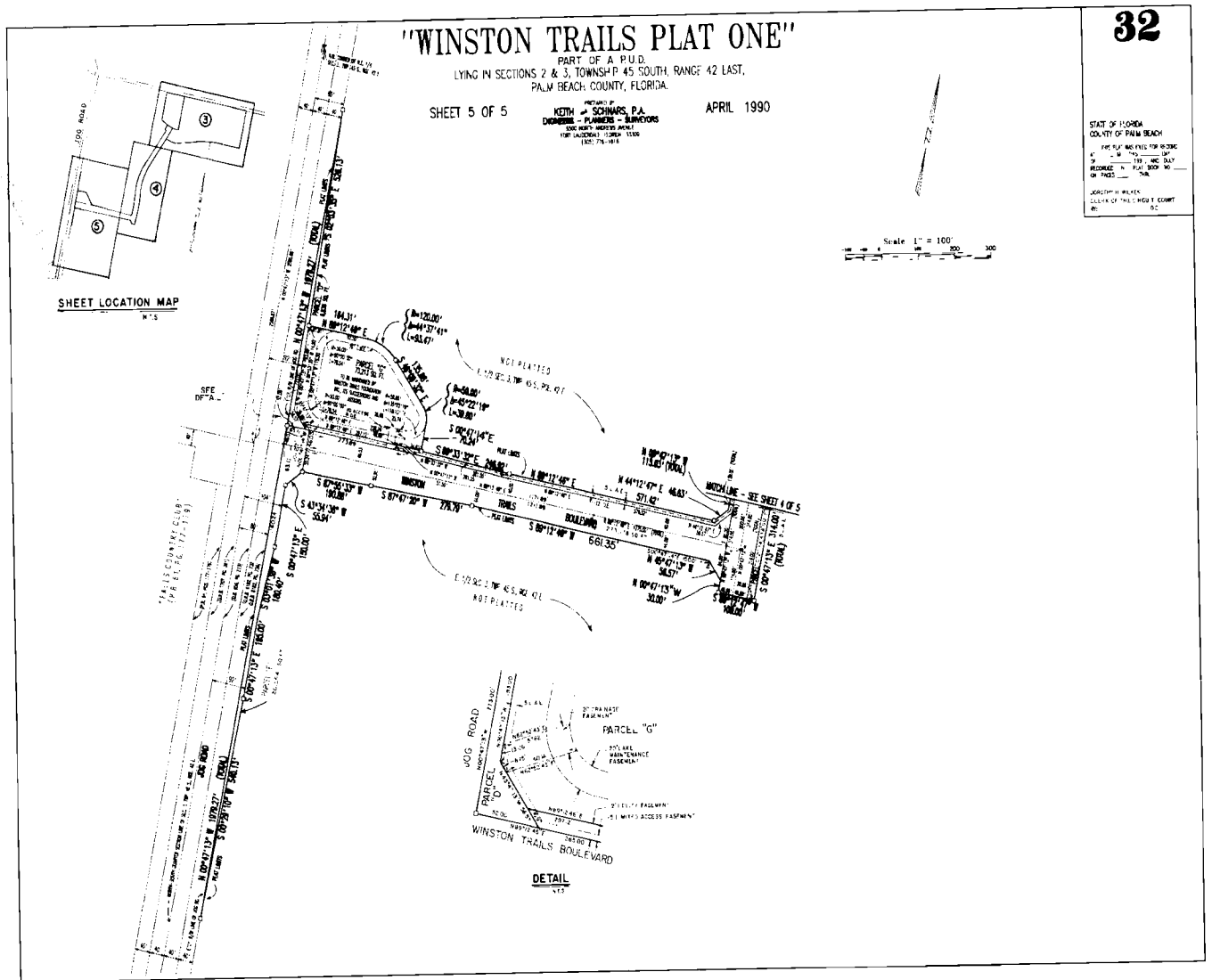
BEFORE ME, the undersigned authority, on this _____ day of _____, 1990, personally appeared _____, known to me to be the person whose name is subscribed to the foregoing plat, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

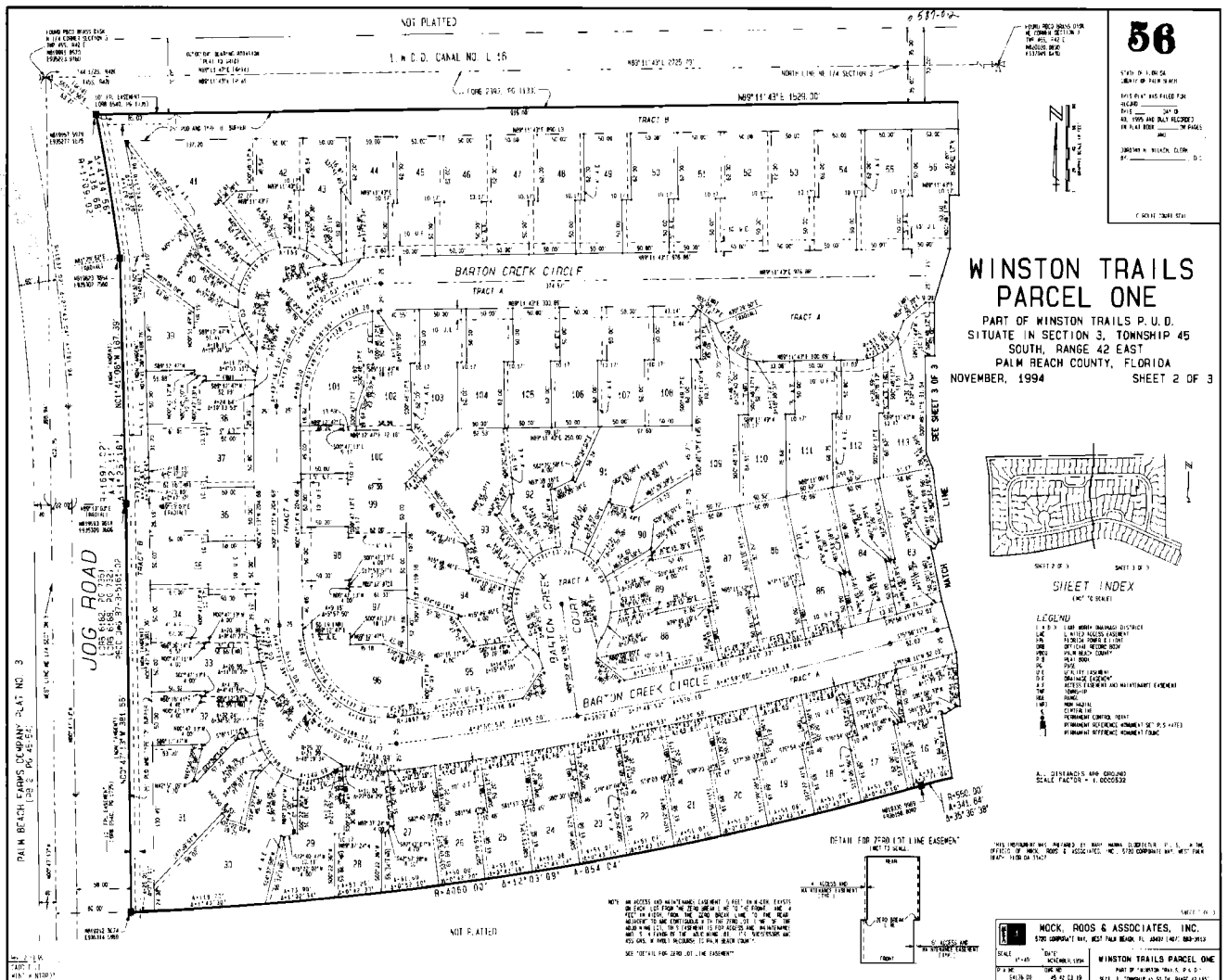
My commission expires on _____.

Notary Public





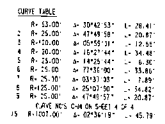




SHEET 3 OF 4
0577017

STATE OF FLORIDA
COUNTY OF PALM BEACH
THIS _____ AT WAS FILED FOR REC
AT _____ W. THIS _____ DAY
OF _____ 99, AND C
RECORDED IN PLAT BOOK NO. _____
ON PAGES _____ TWO. _____
DOROTHY H. MILKEN
CLERK OF THE CIRCUIT COURT
BY: _____ J.C.

PART OF A P.U.D.
LYING IN SECTION 3, TOWNSHIP 45 SOUTH, RANGE 42 EAST,
PALM BEACH COUNTY, FLORIDA.



NOTICE

THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAN THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

SHEET 4 OF 4
2587-007

168

WINSTON TRAILS PARCEL TWO

PART OF A P.L.U.D.
LYING IN SECTION 3, TOWNSHIP 45 SOUTH, RANGE 42 EAST,
PALM BEACH COUNTY, FLORIDA.

PREPARED BY:
JOHN P. WELCH IN THE OFFICES OF
KEITH AND SCHNARS, P.A.
ENGINEERS - PLANNERS - SURVEYORS
1500 NORTH ANDREWS AVENUE
FORT LAUDERDALE, FLORIDA 33309
352-774-8888
JANUARY, 1993
DWG NO. 72871000000000000000

STATE OF FLORIDA
COUNTY OF PALM BEACH
THIS PLAT WAS FILED FOR RECORD
AT _____ M. T. S. _____ DAY
OF _____ 2007 AND IS
RECORDED IN PLAT BOOK NO. _____
ON PAGE _____ THIS
CORRECTION BY WILKIN
CLERK OF THE CIRCUIT COURT
BY: _____ D.C.



GRAPHIC SCALE
SCALE: 1" = 50'

SEE SHEET 3 OF 4

NOT SUBDIVIDED
(GOLF COURSE)

PLAT LIMITS

R=52.00'
Δ=95°25'23"
L=86.60'

NOTICE

THERE MAY BE ADDITIONAL RESTRICTIONS THAT
ARE NOT RECORDED ON THIS PLAT THAT MAY BE
FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

NOT SUBDIVIDED
(GOLF COURSE)

PLAT LIMITS

(NOT SUBDIVIDED)

CURVE TABLE
CURVE NOS. 11 AND 12 ON SHEET 3 OF 4
10. R=104.00' Δ=11°50'58" L=20.00'
11. R=53.00' Δ=47°48'51" L=7.25'
12. R=25.00' Δ=21°43'25" L=5.54'
13. R=25.00' Δ=47°48'51" L=7.25'
14. R=25.00' Δ=62°51'42" L=7.78'

R=1007.00'
Δ=29°48'34"
L=523.91'

R=2248.00'
Δ=04°06'13"
L=161.01'

SHEET 3 OF 4

SHEET 4 OF 4

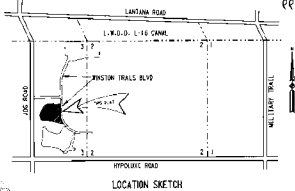
SHEET INDEX MAP
SCALE: 1"=500'

860-993 9:30a 93-2436

SHEET 1 OF 3

WINSTON TRAILS PARCEL THREE

PART OF A P.U.D.
LYING IN SECTION 3, TOWNSHIP 45 SOUTH, RANGE 42 EAST,
PALM BEACH COUNTY, FLORIDA.



PREPARED BY:
KEITH AND SCHWARTZ, P.A.
ENGINEERS - PLANNERS - SURVEYORS
4500 NORTH ANDERSON AVENUE
FORT LAUDERDALE, FLORIDA 33309
LOCAL 16-64
MAY 2002
BY: H.D. POSTHUMUS/FLORIDA

P.U.D. TABULAR DATA	
TOTAL ACREAGE	11.75 ACRES
NUMBER OF UNITS	50
DENSITY	2.82 LOTS/ACRE
OPEN SPACE	3.88 ACRES

LEGEND

- FO. - FOUND
- K.S. - KEITH AND SCHWARTZ
- L. - ARE LENGTH
- L.A.C. - LIMITED ACCESS EASEMENT
- L.M.A.C. - LAKE MAINTENANCE ACCESS EASEMENT
- L.W.C. - LAKE MAINTENANCE EASEMENT
- N.T.S. - NOT TO SCALE
- N.H. - NOT HATCHED
- O.P.B. - OFFICIAL RECORD BOOK
- P.B. - PLAT BOOK
- P.B.C.P. - PALM BEACH COUNTY RECORDS
- P.C.P. - PERMANENT CONTROL POINT
- PI. - PILE
- P.O.B. - POINT OF BEGINNING
- P.O.C. - POINT OF COMMENCEMENT
- P.L.S. - PROFESSIONAL LAND SURVEYOR
- R. - RADII
- R.W. - RIGHT-OF-WAY
- R.C. - RADIUS
- SEC. - SECTION
- S.F. - SQUARE FEET
- T.M. - TOWNSHIP
- U.C. - UTILITY EASEMENT
- C.A. - CENTRAL ANGLE
- C. - CENTRELINE

STATE OF FLORIDA
COUNTY OF PALM BEACH
THIS PLAT WAS FILED FOR RECORD
AT 9:30AM, THIS 23RD DAY
OF JULY, 1993, AND ONLY
RECORDED IN PLAT BOOK NO. 24
ON PAGES 5-7 THRU 8-7



DEDICATION AND RESERVATION

KNOW ALL MEN BY THESE PRESENTS THAT JOSHUA A. MESS, AS TRUSTEE UNDER A TRUST AGREEMENT DATED MARCH 8, 1989 AND PALM BEACH HOME CORPORATION, A NONPROFIT CORPORATION, LICENSEES TO DO BUSINESS IN FLORIDA, OWNERS OF THE LAND SHOWN HEREON BEING IN SECTION 3, TOWNSHIP 45 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, HAVE HEREBY DEDICATED AND RESERVED THE LAND SHOWN HEREON AS WINSTON TRAILS PARCEL THREE, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LAND DESCRIPTION:
A PORTION OF THE SOUTHWEST ONE-QUARTER (SE 1/4) OF SECTION 3, TOWNSHIP 45 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHWEST ONE-QUARTER (SE 1/4) OF SECTION 3, THENCE ALONG THE WEST LINE OF SAID SOUTHWEST ONE-QUARTER (SE 1/4), NORTH 0° 47' 13" WEST, 191.17 FEET THENCE NORTH 89° 12' 47" EAST, 294.14 FEET TO THE POINT OF BEGINNING, SAID POINT BEING A POINT ON THE ARC OF A NON-TANGENT CURVE CONCAVE TO THE NORTH-EAST, HAVING A RADIUS OF 39.50 FEET IN A RADIAL LINE TO SAID POINT BEARS BEARS SOUTH 23° 18' 06" EAST, THENCE SOUTHWESTERLY AND NORTHWESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 154° 47' 58", AN ARC DISTANCE OF 57.00 FEET, THENCE NORTH 0° 10' 45" EAST, 57.00 FEET TO A POINT OF CURVATURE OF A CURVE CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 300.00 FEET, THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 0° 49' 14", AN ARC DISTANCE OF 15.15 FEET TO A POINT OF COMPOUND CURVATURE OF A CURVE CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 70.00 FEET, THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 25° 58' 12", AN ARC DISTANCE OF 30.78 FEET TO A POINT OF REVERSE CURVATURE OF A CURVE CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 143.00 FEET, THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 24° 52' 03", AN ARC DISTANCE OF 73.00 FEET TO A POINT OF REVERSE CURVATURE OF A CURVE CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 173.00 FEET, THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 10° 18' 11", AN ARC DISTANCE OF 96.00 FEET TO A POINT OF REVERSE CURVATURE OF A CURVE CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 280.00 FEET, THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 38° 37' 02", AN ARC DISTANCE OF 114.00 FEET TO A POINT OF REVERSE CURVATURE OF A CURVE CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 170.00 FEET, THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 17° 43' 00", AN ARC DISTANCE OF 174.38 FEET TO A POINT OF REVERSE CURVATURE OF A CURVE CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 230.00 FEET, THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 21° 45' 37", AN ARC DISTANCE OF 87.22 FEET TO A POINT OF REVERSE CURVATURE OF A CURVE CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 220.00 FEET, THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 45° 44' 00", AN ARC DISTANCE OF 175.40 FEET, THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 22° 28' 06", AN ARC DISTANCE OF 117.24 FEET TO A POINT OF CURVATURE OF A CURVE CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 143.00 FEET, THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 25° 28' 06", AN ARC DISTANCE OF 82.22 FEET, THENCE NORTH 3° 20' 05" EAST, 50.25 FEET TO A POINT OF CURVATURE OF A CURVE CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 45.50 FEET, THENCE SOUTHWESTERLY, SOUTHERLY AND SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 184° 73' 09", AN ARC DISTANCE OF 146.42 FEET TO A POINT OF NON-TANGENCY, THENCE NORTH 83° 08' 00" EAST, 334.70 FEET TO A POINT ON THE ARC OF A NON-TANGENT CURVE CONCAVE TO THE WEST, HAVING A RADIUS OF 224.00 FEET IN A RADIAL LINE TO SAID POINT BEARS SOUTH 87° 56' 28" EAST, THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE BEING THE WEST LINE OF "WINSTON TRAILS SUBDIVISION PHASE II", ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK PAGES AND PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, THROUGH A CENTRAL ANGLE OF 0° 49' 13", AN ARC DISTANCE OF 83.85 FEET THENCE SOUTH 0° 11' 44" WEST, CONTINUING ALONG SAID WEST LINE, 160.00 FEET TO A POINT OF CURVATURE OF A CURVE CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 100.00 FEET, THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, CONTINUING ALONG SAID WEST LINE, THROUGH A CENTRAL ANGLE OF 37° 18' 08", AN ARC DISTANCE OF 89.71 FEET TO A POINT ON THE ARC OF A NON-TANGENT CURVE CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 407.00 FEET IN A RADIAL LINE TO SAID POINT BEARS SOUTH 0° 23' 18' EAST, THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 10° 18' 05", AN ARC DISTANCE OF 237.33 FEET TO A POINT OF REVERSE CURVATURE OF A CURVE CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 220.00 FEET, THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 15° 47' 58", AN ARC DISTANCE OF 614.92 FEET, THENCE NORTH 86° 03' 54" WEST, 2.14 FEET TO A POINT OF CURVATURE OF A CURVE CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 140.00 FEET, THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 0° 18' 02", AN ARC DISTANCE OF 118.06 FEET TO A POINT OF COMPOUND CURVATURE OF A CURVE CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 106.00 FEET, THENCE NORTHWESTERLY, NORTHWESTERLY AND NORTHWESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 58° 59' 46", AN ARC DISTANCE OF 128.68 FEET TO THE POINT OF BEGINNING.

SAID LANDS LIES IN PALM BEACH COUNTY, FLORIDA, CONTAINING 11.75 ACRES, MORE OR LESS.

PARCEL "C" AS SHOWN HEREON IS HEREBY RESERVED FOR THE FARMY VILLAGE AT WINSTON TRAILS HOMEOWNERS ASSOCIATION INC., A FLORIDA NOT FOR PROFIT CORPORATION, FOR THE CONSTRUCTION AND MAINTENANCE OF UTILITY FACILITIES, INCLUDING CABLE TELEVISION SYSTEMS, THE INSTALLATION OF CABLE TELEVISION SYSTEMS SHALL NOT INTERFERE WITH THE CONSTRUCTION AND MAINTENANCE OF OTHER UTILITIES.

THE UTILITY EASEMENTS AS SHOWN ARE HEREBY DEDICATED IN PERPETUITY FOR THE CONSTRUCTION AND MAINTENANCE OF UTILITY FACILITIES, INCLUDING CABLE TELEVISION SYSTEMS, THE INSTALLATION OF CABLE TELEVISION SYSTEMS SHALL NOT INTERFERE WITH THE CONSTRUCTION AND MAINTENANCE OF OTHER UTILITIES.

THE DRAINAGE EASEMENTS AS SHOWN HEREON ARE HEREBY DEDICATED IN PERPETUITY FOR DRAINAGE PURPOSES. THE MAINTENANCE OF ALL DRAINAGE FACILITIES LOCATED THEREIN SHALL BE THE PERPETUAL MAINTENANCE OBLIGATION OF THE WINSTON TRAILS FOUNDATION INC., ITS SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO PALM BEACH COUNTY.

PARCELS "A" AND "B". THE WATER MANAGEMENT TRACTS AS SHOWN ARE HEREBY RESERVED FOR THE WINSTON TRAILS FOUNDATION INC., ITS SUCCESSORS AND ASSIGNS, AS A RESIDENTIAL ACCESS STREET FOR PRIVATE STREET PURPOSES AND OTHER PURPOSES NOT INCONSISTENT WITH THIS DEDICATION AND IS THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION. ITS SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO PALM BEACH COUNTY.

ACCESS EASEMENTS ASSOCIATED WITH SAID DRAINAGE SYSTEM.

PARCEL "C". AS SHOWN HEREON, IS HEREBY RESERVED FOR THE FARMY VILLAGE AT WINSTON TRAILS HOMEOWNERS ASSOCIATION INC., A FLORIDA NOT FOR PROFIT CORPORATION, FOR THE CONSTRUCTION AND MAINTENANCE OF UTILITY FACILITIES, INCLUDING CABLE TELEVISION SYSTEMS, THE INSTALLATION OF CABLE TELEVISION SYSTEMS SHALL NOT INTERFERE WITH THE CONSTRUCTION AND MAINTENANCE OF OTHER UTILITIES.

THE LIMITED ACCESS EASEMENTS AS SHOWN HEREON ARE HEREBY DEDICATED TO THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, FOR THE PURPOSE OF CONTROL AND JURISDICTION OVER ACCESS RIGHTS.

IN WITNESS WHEREOF, JOSHUA A. MESS, AS TRUSTEE UNDER A TRUST AGREEMENT DATED MARCH 8, 1989, AND PALM BEACH HOME CORPORATION, AS TRUSTEE, HAVE HEREIN SET MY HAND AND SEAL THIS 22ND DAY OF JULY, 1993.

JOHN F. WOOD, JR., CLERK OF THE CIRCUIT COURT

JOHN F. WOOD, JR., CLERK OF THE CIRCUIT COURT

JOHN F. WOOD, JR., CLERK OF THE CIRCUIT COURT

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JOHN F. WOOD, JR., CLERK OF THE CIRCUIT COURT

JOHN F. WOOD, JR., CLERK OF THE CIRCUIT COURT

ACKNOWLEDGEMENT

STATE OF FLORIDA } ss
COUNTY OF PALM BEACH

I HEREBY CERTIFY THAT ON THIS DAY, PERSONALLY APPEARED BEFORE ME, AN OFFICER DULY AUTHORIZED TO ADMINISTER OATHS AND TAKE ACKNOWLEDGEMENTS, JOSHUA A. MESS, AS TRUSTEE UNDER A TRUST AGREEMENT DATED MARCH 8, 1989, WHO WILL BE KNOWN TO BE THE INDIVIDUAL HEREIN DESCRIBED AS EVIDENCED BY DE. A.C., WHO EXECUTED THE FOREGOING INSTRUMENT AS SAID TRUSTEE AND ACKNOWLEDGED THE EXECUTION THEREOF IN MY PRESENCE AND IN THE PRESENCE OF SUCH TRUSTEES FOR THE PURPOSES DESCRIBED.

WITNESS MY HAND AND SEAL THIS 22ND DAY OF JULY, 1993.

NOT COMMISSION EXPIRES: 10-14-96

TITLE CERTIFICATION

STATE OF FLORIDA } ss
COUNTY OF PALM BEACH

HONORABLE BRENDAN C. DUE, DULY LICENSED ATTORNEY IN THE STATE OF FLORIDA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE TITLE TO THE HEREIN DESCRIBED PROPERTY THAT FIND THE TITLE TO THE PROPERTY IS VESTED TO JOSHUA A. MESS, AS TRUSTEE UNDER A TRUST AGREEMENT DATED MARCH 8, 1989, AND PALM BEACH HOME CORPORATION, A FLORIDA NOT FOR PROFIT CORPORATION, LICENSEES TO DO BUSINESS IN FLORIDA, THAT THE CURRENT TAXES HAVE BEEN PAID AND THAT ALL MORTGAGES NOT SATISFIED OR RELEASED OF RECORD HAVE BEEN TERMINATED BY LAW AND SHOWN HEREON AND THAT THERE ARE NO ENCUMBRANCES OF RECORD BUT THAT ENCUMBRANCES DO NOT PREVENT THE OPERATION OF THE SUBDIVISION DEPICTED BY THIS PLAT.

WITNESS MY HAND AND SEAL THIS 22ND DAY OF JULY, 1993.

NOT COMMISSION EXPIRES: 10-14-96

JOHN F. WOOD, JR., CLERK OF THE CIRCUIT COURT

APPROVALS

BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA.

THIS PLAT IS HEREBY APPROVED FOR RECORD THIS 22ND DAY OF JULY, 1993.

JOHN F. WOOD, JR., CLERK OF THE CIRCUIT COURT

JOHN F. WOOD, JR., CLERK OF THE CIRCUIT COURT

JOHN F. WOOD, JR., CLERK OF THE CIRCUIT COURT

JOHN F. WOOD, JR., CLERK OF THE CIRCUIT COURT

JOHN F. WOOD, JR., CLERK OF THE CIRCUIT COURT

JOHN F. WOOD, JR., CLERK OF THE CIRCUIT COURT

ACKNOWLEDGEMENT

STATE OF FLORIDA } ss
COUNTY OF BROWARD

BEFORE ME PERSONALLY APPEARED STEVEN C. REISER AND STEVEN C. REISER, WHO ARE PERSONALLY KNOWN TO ME, AN OFFICER DULY AUTHORIZED TO ADMINISTER OATHS AND TAKE ACKNOWLEDGEMENTS, AS IDENTIFICATION AND WHO EXECUTED THE FOREGOING INSTRUMENT AS AUTHORIZED SIGNATORIES OF PALM BEACH HOME CORPORATION, A FLORIDA NOT FOR PROFIT CORPORATION, LICENSEES TO DO BUSINESS IN FLORIDA, AND SEVERAL OTHERS, WHOSE NAMES ARE SET OUT IN THE FOREGOING INSTRUMENT AS SAID TRUSTEES AND ACKNOWLEDGED THE EXECUTION THEREOF IN MY PRESENCE AND IN THE PRESENCE OF SUCH TRUSTEES FOR THE PURPOSES DESCRIBED.

WITNESS MY HAND AND SEAL THIS 22ND DAY OF JULY, 1993.

NOT COMMISSION EXPIRES: 10-14-96

JOHN F. WOOD, JR., CLERK OF THE CIRCUIT COURT

SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION, THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT SAID SURVEY IS PERMANENTLY REFERENCE TO THE PLAT BOOK PAGES AS REQUIRED BY LAW AND THAT I, C.E.P., AS PERMANENT CONTROL POINTS WILL BE SET UNDER THE GUARANTEES POSTED WITH THE PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS FOR THE REGULAR IMPROVEMENTS AND FURTHER, THAT THE SURVEY DATA COMPLETS WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AS AMENDED, AND ORDINANCES OF PALM BEACH COUNTY, FLORIDA.

WITNESS MY HAND AND SEAL THIS 22ND DAY OF JULY, 1993.

NOT COMMISSION EXPIRES: 10-14-96

JOHN F. WOOD, JR., CLERK OF THE CIRCUIT COURT

JOHN F. WOOD, JR., CLERK OF THE CIRCUIT COURT

JOHN F. WOOD, JR., CLERK OF THE CIRCUIT COURT

JOHN F. WOOD, JR., CLERK OF THE CIRCUIT COURT

JOHN F. WOOD, JR., CLERK OF THE CIRCUIT COURT

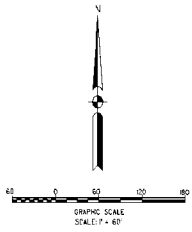
SHEET 3 OF 3

57

WINSTON TRAILS PARCEL THREE

PART OF A P.U.D.
LYING IN SECTION 3, TOWNSHIP 45 SOUTH, RANGE 42 EAST,
PALM BEACH COUNTY, FLORIDA.

PREPARED BY:
JOHN P. KEITH & ASSOCIATES, P.A.
ENGINEERS - PLANNERS - SURVEYORS
4000 NORTH WINDY HILLS AVENUE
FORT LAUDERDALE, FLORIDA 33309
10001 774-1646
MAY 1992
DWG NO. P22970A-1590PL-1,3,5,6



STATE OF FLORIDA
COUNTY OF PALM BEACH
THIS PLAT WAS FILED FOR RECORD
AT _____ DAY OF _____
BY _____
34 PAGES
3000TH H. WILSON
CLERK OF THE CIRCUIT COURT
BY _____

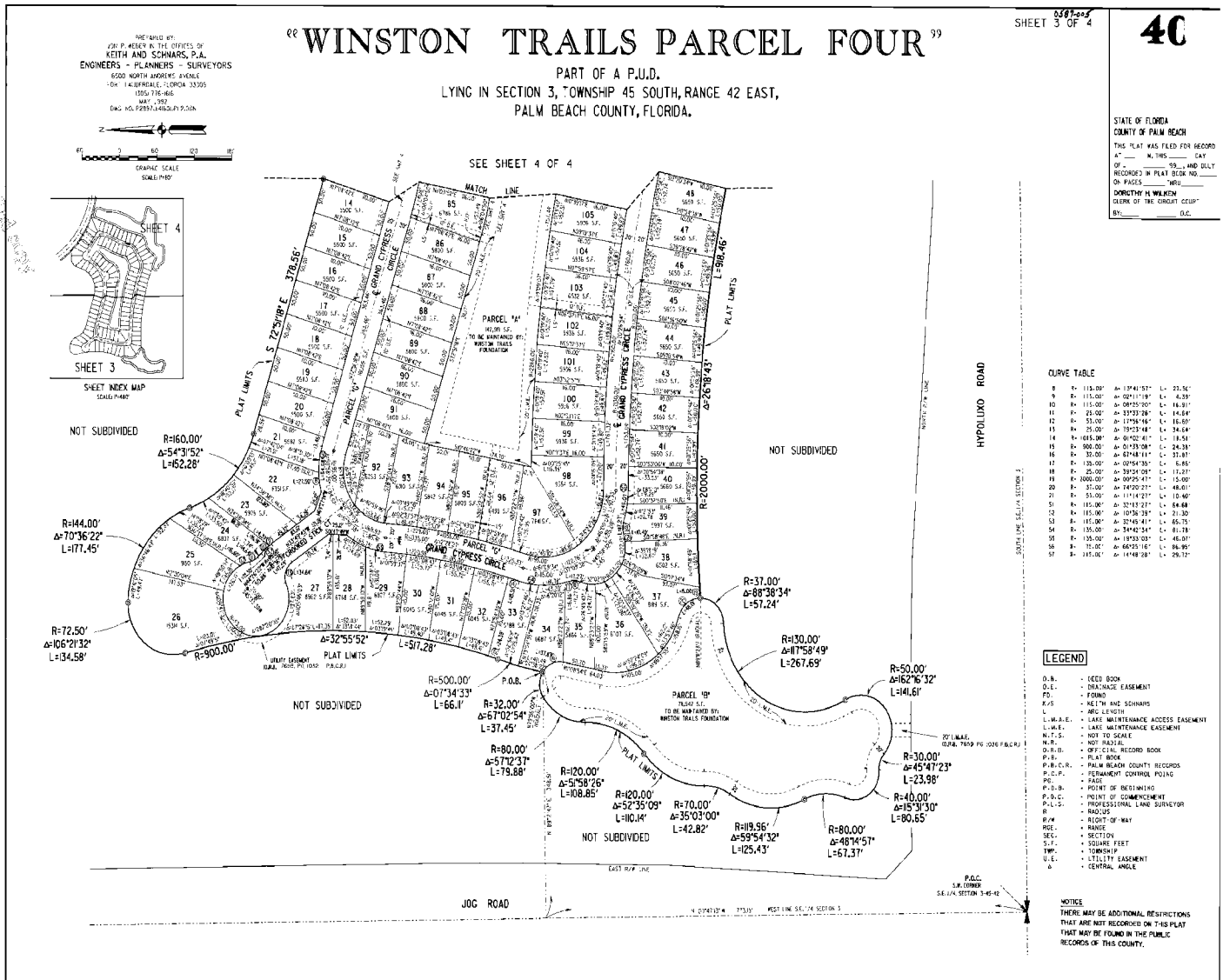
CURVE TABLE

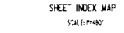
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2	R=115.00'	Δ=10°48'34"	L=18.87'
3	R=115.00'	Δ=28°54'43"	L=13.87'
4	R=25.00'	Δ=40°17'26"	L=12.58'
5	R=25.00'	Δ=09°01'41"	L=3.08'
6	R=25.00'	Δ=32°15'45"	L=14.08'
7	R=330.00'	Δ=08°55'32"	L=19.49'
8	R=420.00'	Δ=04°31'32"	L=32.18'
9	R=330.00'	Δ=18°21'36"	L=41.66'
10	R=115.00'	Δ=10°20'59"	L=20.77'
11	R=115.00'	Δ=08°29'16"	L=17.37'
12	R=330.00'	Δ=08°21'04"	L=18.95'
13	R=25.00'	Δ=41°23'50"	L=26.81'
14	R=93.00'	Δ=7°29'00"	L=16.11'
15	R=115.00'	Δ=01°59'17"	L=3.99'
16	R=875.00'	Δ=00°43'03"	L=4.28'
17	R=155.00'	Δ=04°59'10"	L=18.90'
18	R=25.00'	Δ=87°28'48"	L=38.15'
19	R=45.00'	Δ=84°02'31"	L=68.12'
20	R=1250.00'	Δ=01°13'21"	L=26.67'
21	R=45.00'	Δ=86°23'58"	L=67.8'
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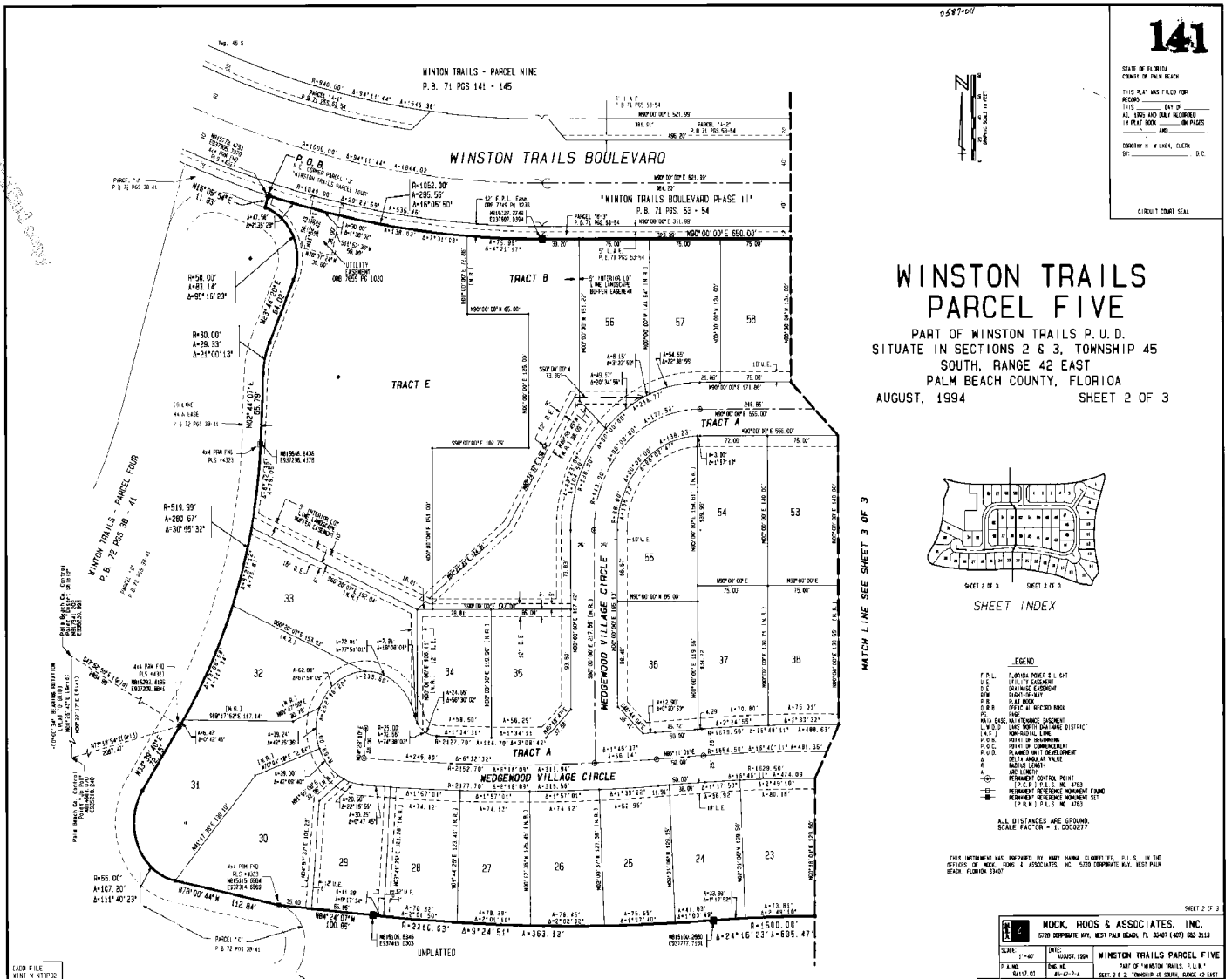
CURVES 24-28 DELETED			
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30	R=15.00'	Δ=51°56'47"	L=64.12'
31	R=185.00'	Δ=04°58'02"	L=101.35'
32	R=565.00'	Δ=03°33'55"	L=66.16'
33	R=152.00'	Δ=03°52'56"	L=65.16'
34	R=185.00'	Δ=03°12'44"	L=68.44'
35	R=185.00'	Δ=03°12'44"	L=68.44'
36	R=15.00'	Δ=16°41'17"	L=35.49'
37	R=25.00'	Δ=40°17'26"	L=12.58'
38	R=95.00'	Δ=29°02'23"	L=100.51'
39	R=70.00'	Δ=29°08'21"	L=35.51'
40	R=70.00'	Δ=19°22'38"	L=16.79'
41	R=40.00'	Δ=07°53'01"	L=75.01'
42	R=40.00'	Δ=59°02'55"	L=46.51'



NOTICE
THERE MAY BE ADDITIONAL RESTRICTIONS
THAT ARE NOT RECORDED ON THIS PLAT
THAT MAY BE FOUND IN THE PUBLIC
RECORDS OF THIS COUNTY.







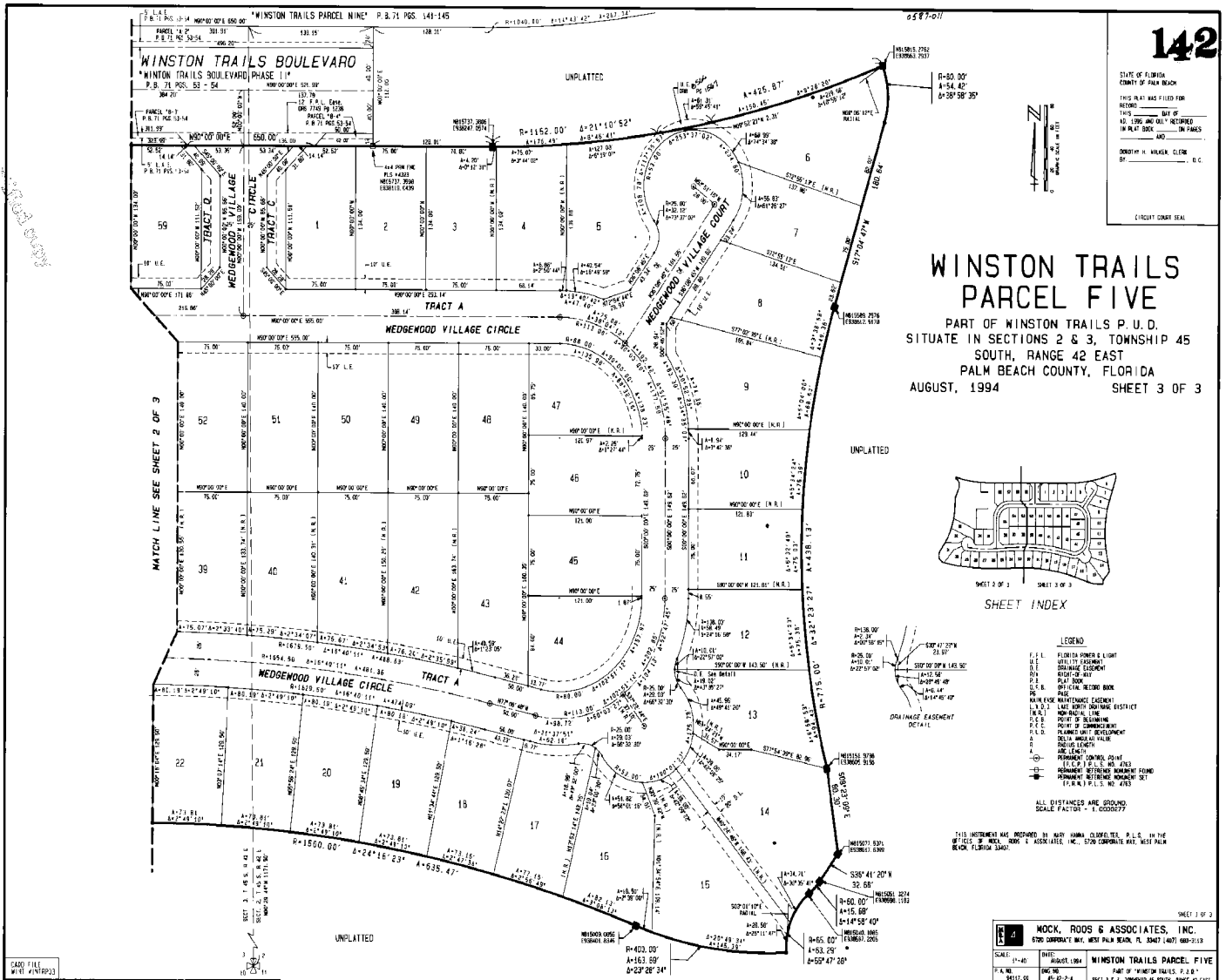
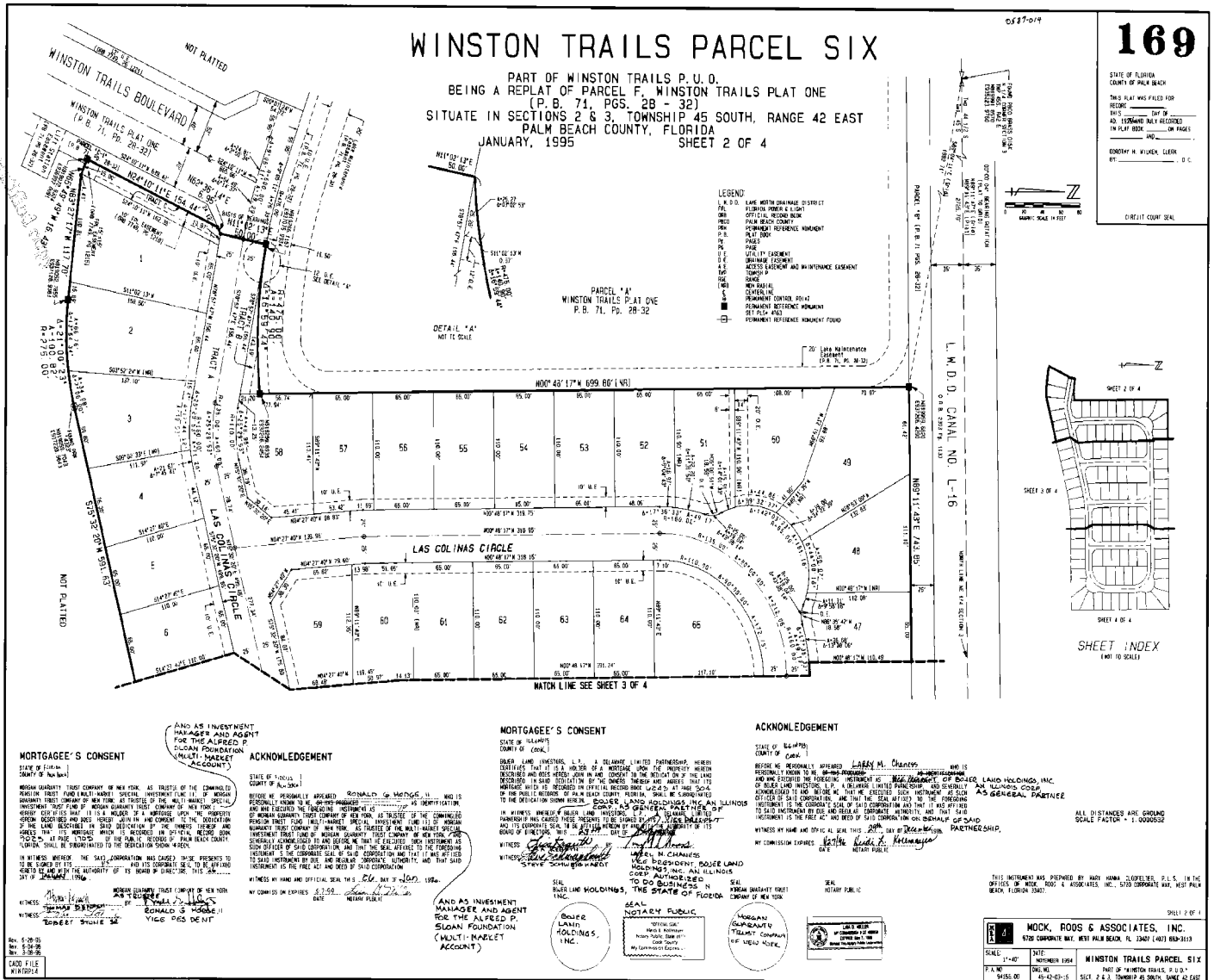
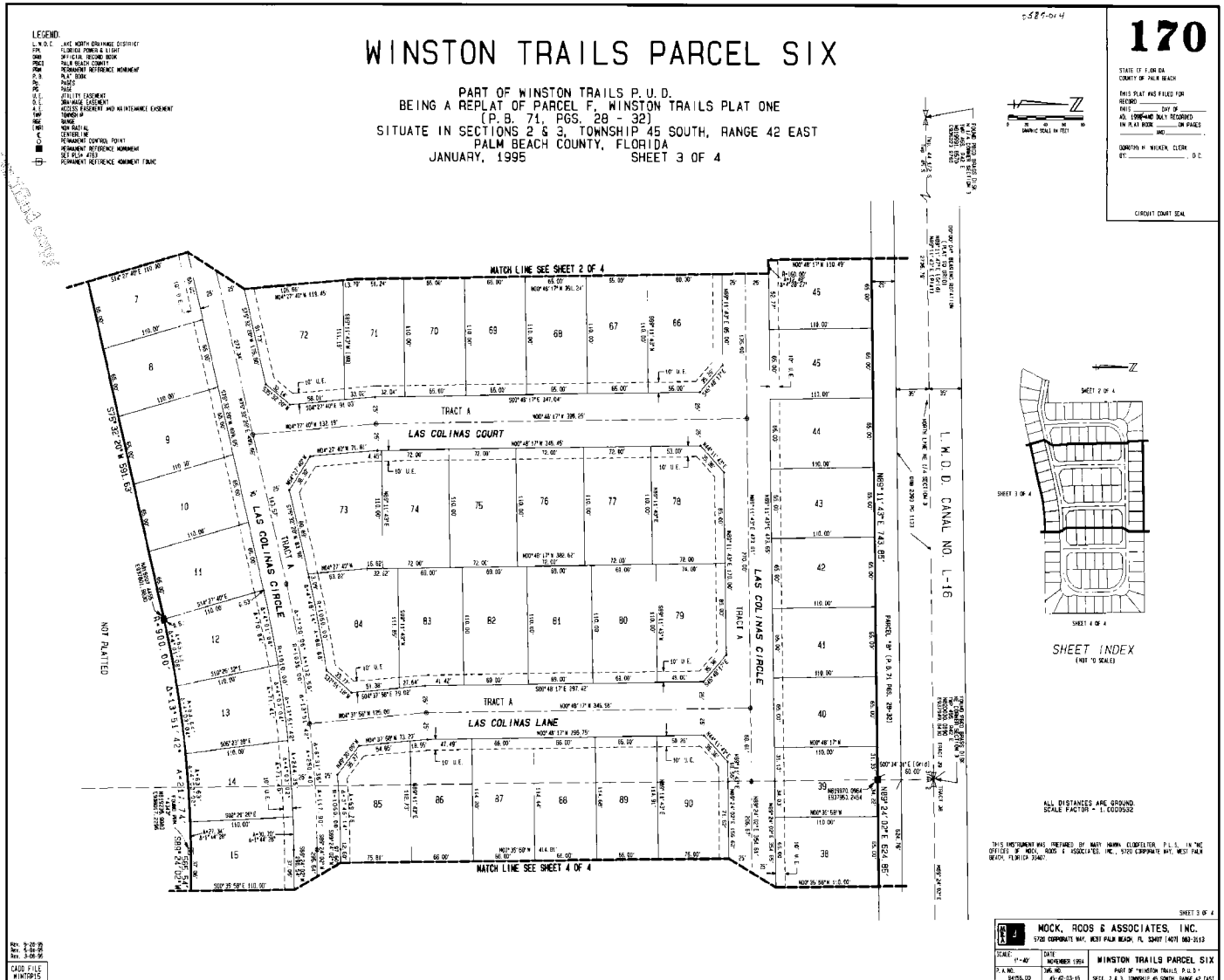


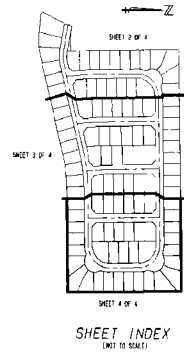
TABLE I





171

STATE OF FLORIDA
COUNTY OF PALM BEACH
THIS PLAT WAS FILED FOR
RECORD _____
THIS _____ DAY OF _____
A.D. 1999 AND DULY RECORDED
IN PLAT BOOK _____ ON PAGES
_____ AND _____.
DOROTHY H. WALKER, CLERK
BY: _____, D. C.
CLERK COURT SEAL



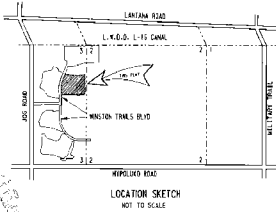
ALL DISTANCES ARE GROUND.
SCALE FACTOR = 1.0000532

THIS INSTRUMENT WAS PREPARED BY MARY HANNA CLODKELTER, P.L.S., IN THE OFFICES OF WOOD, ROSS & ASSOCIATES, INC., 9720 CORPORATE WAY, WEST PALM BEACH, FLORIDA 33409.

SHEET 4 OF 4

 MOCK, ROOS & ASSOCIATES, INC. 5700 CORPORATE WAY, WEST PALM BEACH, FL 33407 (407) 653-3113	
SCALE: 1"=40' P.L. NO. SWING 00	DATE: NOVEMBER 1994 DWG. NO. 45-02-03-15
WINSTON TRAILS PARCEL SIX PART OF 'WINSTON' TRAILS, P.U.B. SECT. 2 & 3, TOWNSHIP 45 SOUTH, RANGE 42 EAST	

J.B. 8288 Pg 78 Surveyed Cont. 7.7.75 have been set in field 6-18-94



WINSTON TRAILS PARCEL SEVEN

PART OF A P.U.D.
LYING IN SECTION 3, TOWNSHIP 45 SOUTH, RANGE 42 EAST,
PALM BEACH COUNTY, FLORIDA.

PREPARED BY:
JOHN P. WEBB, P.E. IN THE OFFICE OF
KEITH AND SCHNARS, P.A.
ENGINEERS - PLANNERS - SURVEYORS
1050 NORTH AVENUE AVENUE
SUITE 100
WEST PALM BEACH, FLORIDA 33411
(561) 835-1111
FAX (561) 835-1112
JANUARY 1993
JWC NO. 99970-4501-R-1-00A

SHEET 1 OF 3

44

LEGEND

- D.E. DRAINAGE EASEMENT
- P.D. PLANTING
- L.A.S. LANE AND SIDEWALKS
- L.A.E. LIMITED ACCESS EASEMENT
- L.M.A.E. LAKE MAINTENANCE ACCESS EASEMENT
- L.M.E. LAKE MAINTENANCE EASEMENT
- N.T.S. NOT TO SCALE
- N.R. NOT RADIAL
- O.R.B. OFFICIAL RECORD BOOK
- P.B. PLAT BOOK
- B.C.R. PALM BEACH COUNTY RECORDS
- P.C.P. PERMANENT CONTROL POINT
- P.C.E. POINT OF COMMENCEMENT
- P.O.B. POINT OF BEGINNING
- P.O.C. POINT OF COMMENCEMENT
- P.L.S. PROFESSIONAL LAND SURVEYOR
- R.M. RIGHT-OF-WAY
- R.S. RANGE
- S.E. SECTION
- S.P. SQUARE FEET
- T.M. TOWNSHIP
- U.E. UTILITY EASEMENT
- W. CENTERLINE

STATE OF FLORIDA
COUNTY OF PALM BEACH
THIS PLAT WAS FILED FOR RECORD
AT 12:36 PM, THIS 26TH DAY
OF JULY, 1993, BY AND FOR
RECORD IN PLAT BOOK NO. 32303
ON PAGES 1439 THRU 1440
COURT OF THE CIRCUIT COURT
CLERK OF THE CIRCUIT COURT
BY: *[Signature]*

ACKNOWLEDGEMENT

STATE OF FLORIDA
COUNTY OF PALM BEACH
I, HEREBY CERTIFY THAT ON THIS DAY PERSONALLY APPEARED BEFORE
ME, AN OFFICER DULY AUTHORIZED TO ADMINISTER OATHS AND TAKE
ACKNOWLEDGEMENTS, JESSICA A. WEBB, AS TRUSTEE UNDER LAND TRUST
AGREEMENT DATED MARCH 8, 1993, TO ME WELL KNOWN TO BE THE INDIVIDUAL
WHOSE DEEDS AS EVIDENCED BY CHAIN OF TITLE AND DEEDS
THE FOREGOING INSTRUMENT AS SAID TRUSTEE AND ACKNOWLEDGED THE EXECUTION
THEREOF BE HIS FREE ACT AND DEED AS SUCH TRUSTEE FOR THE PURPOSES
PURPOSES DESCRIBED.

WITNESS MY HAND AND SEAL THIS 26TH DAY OF JULY, 1993
MY COMMISSION EXPIRES: *[Signature]*
NOTARY PUBLIC

TITLE CERTIFICATION

STATE OF FLORIDA
COUNTY OF PALM BEACH

WE, FIRST AMERICAN TITLE INSURANCE COMPANY, A TITLE INSURANCE COMPANY, AS SUCH LICENSED
IN THE STATE OF FLORIDA, HEREBY CERTIFY THAT WE HAVE EXAMINED THE TITLE TO THE FOREGOING
DESCRIBED PROPERTY, THAT WE FIND THE TITLE TO THE PROPERTY IS VESTED TO JESSICA A. WEBB, AS
TRUSTEE UNDER LAND TRUST AGREEMENT DATED MARCH 8, 1993, THAT ALL CURRENT TAXES HAVE
BEEN PAID AND THAT ALL MORTGAGES NOT SATISFIED OR RELEASED OR RECORDS NOW ON RECORD
THAT MAY AFFECT THE FOREGOING PROPERTY HAVE BEEN EXAMINED AND THAT THERE ARE NO ENCUMBRANCES OF RECORD BUT
THAT ENCUMBRANCES DO NOT PREVENT THE CREATION OF THE SUBDIVISION DEPICTED BY THIS PLAT.

DATED: 5/19/94
[Signature]
OLENKA MOLLAY ASSOCIATES, INC. PRESIDENT

APPROVALS

BOARD OF COUNTY COMMISSIONERS
OF PALM BEACH COUNTY, FLORIDA

THIS PLAT IS HEREBY APPROVED FOR RECORD THIS 26TH DAY OF JULY, 1993.

ATTEST:
DOROTHY H. WILKEN, CLERK OF THE CIRCUIT COURT

[Signature]
DEPUTY CLERK

COUNTY ENGINEER
THIS PLAT IS HEREBY APPROVED FOR RECORD THIS 26TH DAY OF JULY, 1993.

[Signature]
GEORGE T. WEBB, P.E.
COUNTY ENGINEER

SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT
REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND
SUPERVISION, THAT SAID SURVEY IS ACCORDING TO THE BEST OF MY KNOWLEDGE
AND BELIEF, THAT (P.R.W.S.) PERMANENT REFERENCE MONUMENTS HAVE BEEN
PLACED AS REQUIRED BY LAW AND THAT (P.C.P.s) PERMANENT CONTROL POINTS
WILL BE SET UNDER THE QUANTITIES POSTED WITH THE PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS FOR THE REQUIRED IMPROVEMENTS AND
FURTHER THAT THE SURVEY DATA COMPLETES WITH ALL THE REQUIREMENTS OF
CHAPTER 177 FLORIDA STATUTES, AS AMENDED, AND ORDINANCES OF PALM BEACH
COUNTY, FLORIDA.

KEITH AND SCHNARS, P.A.

[Signature]
JOHN P. WEBB, P.E.
FLORIDA REGISTRATION NO. 4329

DATE: 5/18/93

DEDICATION AND RESERVATION

KNOW ALL MEN BY THESE PRESENTS THAT JESSICA A. WEBB, AS TRUSTEE UNDER
LAND TRUST AGREEMENT DATED MARCH 8, 1993, OWNER OF THE LAND HEREON,
BEING IN SECTION 3, TOWNSHIP 45 SOUTH, RANGE 42 EAST, PALM BEACH
COUNTY, FLORIDA, SHOWN HEREON AS "WINSTON TRAILS PARCEL SEVEN", BEING
MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PORTION OF THE NORTHWEST QUARTER THE 1/4 OF SECTION 3, TOWNSHIP 45
SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, MORE PARTICULARLY
DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHWEST ONE-QUARTER THE 1/4;
THENCE ALONG THE WEST LINE OF SAID NORTHWEST ONE-QUARTER THE 1/4, SOUTH
00° 47' 15" EAST, 110.00 FEET; THENCE NORTH 89° 12' 47" EAST, 148.73 FEET
TO THE POINT OF BEGINNING, BEING A POINT ON THE ARC OF A NON-ADJACENT CURVE
CONCAVE TO THE NORTH, HAVING A RADIUS OF 350.00 FEET 1/4 RADIAL LINE TO
SAID POINT BEARS SOUTH 00° 47' 15" EAST, 110.00 FEET; THENCE ALONG THE ARC OF
SAID CURVE, THROUGH A CENTRAL ANGLE OF 16° 29' 34", AN ARC DISTANCE OF
248.81 FEET TO A POINT OF BEGINNING CURVATURE OF A CURVE CONCAVE TO THE
SOUTHEAST, HAVING A RADIUS OF 1200.00 FEET; THENCE NORTHEAST ALONG THE
ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 30° 05' 45", AN ARC DISTANCE
OF 1.65 FEET; THENCE SOUTH 28° 44' WEST, 157.45 FEET TO A POINT ON THE
ARC OF A NON-TANGENT CURVE CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF
55.00 FEET 1/4 RADIAL LINE TO SAID POINT BEARS NORTH 25° 31' 33" WEST,
THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE
OF 34° 12' 58", AN ARC DISTANCE OF 33.02 FEET; THENCE SOUTH 10° 25' 08"
WEST, 14.32 FEET TO A POINT OF CURVATURE OF A CURVE CONCAVE TO THE
NORTHWEST, HAVING A RADIUS OF 40.00 FEET; THENCE SOUTHWESTERLY ALONG THE
ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 30° 17' 05", AN ARC DISTANCE
OF 41.39 FEET; THENCE SOUTH 65° 42' 14" WEST, 59.41 FEET TO A POINT OF
CURVATURE OF A CURVE CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF 35.00
FEET; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL
ANGLE OF 32° 15' 25", AN ARC DISTANCE OF 19.88 FEET; THENCE SOUTH 84° 04'
24" WEST, 50.12 FEET TO A POINT OF CURVATURE OF A CURVE CONCAVE TO THE
SOUTHWEST, HAVING A RADIUS OF 500.00 FEET; THENCE SOUTHWESTERLY ALONG THE
ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 17° 30' 44", AN ARC DISTANCE
OF 193.91 FEET TO A POINT OF CURVATURE OF A CURVE CONCAVE TO THE
SOUTH, HAVING A RADIUS OF 400.00 FEET; THENCE WESTERLY ALONG THE ARC OF
SAID CURVE, THROUGH A CENTRAL ANGLE OF 60° 19' 01", AN ARC DISTANCE OF
417.55 FEET; THENCE NORTH 89° 38' 23" WEST, 28.31 FEET TO A POINT OF
CURVATURE OF A CURVE CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 400.00
FEET; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL
ANGLE OF 28° 48' 34", AN ARC DISTANCE OF 458.64 FEET; THENCE NORTH 24° 12'
15" EAST, 508.37 FEET TO THE POINT OF BEGINNING.

SAID LANDS LYING IN PALM BEACH COUNTY, FLORIDA, CONTAINING 24.41 ACRES,
MORE OR LESS.

HAS GRANTED THE SAME TO THE SURVEYOR AND PLATTED AS SHOWN HEREON AND DOES
HEREBY DEDICATE AS FOLLOWS:

1. PARCEL "A" AS SHOWN HEREON, IS HEREBY DEDICATED TO THE BOARD OF
COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, FOR THE
PERPETUAL USE OF THE PUBLIC FOR PUBLIC STREET PURPOSES.

2. THE UTILITY EASEMENTS AS SHOWN ARE HEREBY DEDICATED IN PERPETUITY
FOR THE CONSTRUCTION AND MAINTENANCE OF UTILITY FACILITIES,
INCLUDING CABLE TELEVISION SYSTEMS. THE INSTALLATION OF CABLE
TELEVISION SYSTEMS SHALL NOT INTERFERE WITH THE CONSTRUCTION AND
MAINTENANCE OF OTHER UTILITIES.

P.U.D. TABULAR DATA

TOTAL ACRES 24.41 ACRES
NUMBER OF UNITS 94
DENSITY 3.92 UNITS/ACRE
OVERLAP 2.14 ACRES

NOTICE

THERE MAY BE ADDITIONAL RESTRICTIONS THAT
ARE NOT RECORDED ON THIS PLAT THAT MAY BE
FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

NOTARY	DEDICATION	PROFESSIONAL LAND SURVEYOR	COUNTY COMMISSION	COUNTY ENGINEER	CLERK OF THE CIRCUIT COURT
<i>[Signature]</i>					

WINSTON TRAILS PARCEL SEVEN

PART OF A P.U.D.
LYING IN SECTION 3, TOWNSHIP 45 SOUTH, RANGE 42 EAST,
PALM BEACH COUNTY, FLORIDA.

PREPARED BY
JOHN F. WELCH IN THE OFFICES OF
KEITH AND SCHNARS, P.A.
ENGINEERS - PLANNERS - SURVEYORS
6000 NORTH WINDY HAVEN
FORT LAUDERDALE, FLORIDA 33309
(352) 776-8666
JANUARY 1993
DWG. NO. 9301043304/0100

STATE OF FLORIDA
COUNTY OF PALM BEACH
THIS PLAT WAS FILED FOR RECORD
AT _____ DAY
OF _____ 1993, AND DULY
RECORDED IN PLAT BOOK NO.
ON PAGE _____
COURTESY H. WILKIN
CLERK OF THE CIRCUIT COURT
BY _____ D.C.

MORTGAGEE'S CONSENT

STATE OF NEW YORK } ss
COUNTY OF NEW YORK }

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE, LIEN, OR OTHER ENCUMBRANCE UPON THE PROPERTY DESCRIBED HEREIN AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE, LIEN, OR OTHER ENCUMBRANCE WHICH IS RECORDED IN OFFICIAL RECORDS BOOK 5180, PAGE 1929, AS ASSIGNED BY INSTRUMENT RECORDED IN OFFICIAL RECORDS BOOK 6245, PAGE 133, AS NOTIFIED BY INSTRUMENT RECORDED IN OFFICIAL RECORDS BOOK 6245, PAGE 133, WHICH MODIFICATION WAS CONSENTED TO BY INSTRUMENT RECORDED IN OFFICIAL RECORDS BOOK 6245, PAGE 228, AND AS ASSIGNED BY INSTRUMENT RECORDED IN OFFICIAL RECORDS BOOK 6245, PAGE 228, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREIN.

IN WITNESS WHEREOF, THE SAID BANK HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS VICE-PRESIDENT THIS 5TH DAY OF NOVEMBER, 1993.

THE VASUDA TRUST & BANKING CO., LTD.,
NEW YORK BRANCH
BY TALITA WISNIZKO, VICE PRESIDENT

Lisa DeLuca
WITNESS
PRINT NAME: Lisa DeLuca
Ann S. Sullivan
WITNESS
PRINT NAME: Ann S. Sullivan

ACKNOWLEDGEMENT

STATE OF NEW YORK } ss
COUNTY OF NEW YORK }

I HEREBY CERTIFY THAT ON THIS DAY PERSONALLY APPEARED BEFORE ME, AN OFFICER DULY AUTHORIZED TO ADMINISTER OATHS AND TAKE ACKNOWLEDGMENTS, TALITA WISNIZKO, VICE-PRESIDENT OF THE VASUDA TRUST & BANKING CO., LTD., NEW YORK BRANCH, TO ME WELL KNOWN TO BE THE OFFICER HEREIN DESCRIBED AS EVIDENCED BY OWNERS LICENSE WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED AS SUCH OFFICER FOR THE PURPOSES THEREIN DESCRIBED. HE DID NOT TAKE AN OATH.

WITNESS MY HAND AND SEAL THIS 5TH DAY OF NOVEMBER, 1993.

MY COMMISSION EXPIRES: _____

Barbara Gottlieb
NOTARY PUBLIC

MORTGAGEE'S CONSENT

STATE OF NEW YORK } ss
COUNTY OF NEW YORK }

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE, LIEN, OR OTHER ENCUMBRANCE UPON THE PROPERTY DESCRIBED HEREIN AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE, LIEN, OR OTHER ENCUMBRANCE WHICH IS RECORDED IN OFFICIAL RECORDS BOOK 6245, PAGE 233, AS NOTIFIED BY INSTRUMENT RECORDED IN OFFICIAL RECORDS BOOK 6245, PAGE 397, ALL OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREIN.

IN WITNESS WHEREOF, THE SAID BANK HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS VICE-PRESIDENT THIS 5TH DAY OF NOVEMBER, 1993.

THE VASUDA TRUST & BANKING CO., LTD.,
NEW YORK BRANCH
BY TALITA WISNIZKO, VICE PRESIDENT

Lisa DeLuca
WITNESS
PRINT NAME: Lisa DeLuca
Ann S. Sullivan
WITNESS
PRINT NAME: Ann S. Sullivan

ACKNOWLEDGEMENT

STATE OF NEW YORK } ss
COUNTY OF NEW YORK }

I HEREBY CERTIFY THAT ON THIS DAY PERSONALLY APPEARED BEFORE ME, AN OFFICER DULY AUTHORIZED TO ADMINISTER OATHS AND TAKE ACKNOWLEDGMENTS, TALITA WISNIZKO, VICE-PRESIDENT OF THE VASUDA TRUST & BANKING CO., LTD., NEW YORK BRANCH, TO ME WELL KNOWN TO BE THE OFFICER HEREIN DESCRIBED AS EVIDENCED BY OWNERS LICENSE WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED AS SUCH OFFICER FOR THE PURPOSES THEREIN DESCRIBED. HE DID NOT TAKE AN OATH.

WITNESS MY HAND AND SEAL THIS 5TH DAY OF NOVEMBER, 1993.

MY COMMISSION EXPIRES: _____

Barbara Gottlieb
NOTARY PUBLIC

ACCEPTANCE OF RESERVATIONS

THE WINSTON TRAILS FOUNDATION INC., HEREBY ACCEPTS THE RESERVATIONS TO SAID ASSOCIATION AS STATED AND SHOWN HEREIN, AND HEREBY ACCEPTS TO MAINTAINANCE OBLIGATION FOR SAME AS STATED HEREIN, DATED THIS 5TH DAY OF NOVEMBER, 1993.

Barbara Gottlieb
ATTEST
Barbara Gottlieb
DAVID F. WEBER, VICE PRESIDENT

ACKNOWLEDGEMENT

STATE OF FLORIDA } ss
COUNTY OF PALM BEACH }

I HEREBY CERTIFY THAT ON THIS DAY PERSONALLY APPEARED BEFORE ME, AN OFFICER DULY AUTHORIZED TO ADMINISTER OATHS AND TAKE ACKNOWLEDGMENTS, JOSHUA A. MASS AS PRESIDENT AND DAVID F. WEBER AS VICE PRESIDENT OF THE WINSTON TRAILS FOUNDATION, INC., TO ME WELL KNOWN TO BE THE OFFICERS HEREIN DESCRIBED AS EVIDENCED BY _____ PRESIDENT, _____ AND _____ VICE PRESIDENT, WHO EXECUTED THE FOREGOING INSTRUMENT AND SEVERALLY ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR FREE ACT AND DEED AS SUCH OFFICERS FOR THE PURPOSES THEREIN DESCRIBED.

WITNESS MY HAND AND SEAL THIS 12TH DAY OF NOVEMBER, 1993.

MY COMMISSION EXPIRES: _____

Vigore C. Manning
NOTARY PUBLIC

ACCEPTANCE OF RESERVATIONS

THE WINSTON TRAILS FOUNDATION INC., HEREBY ACCEPTS THE RESERVATIONS TO SAID ASSOCIATION AS STATED AND SHOWN HEREIN, AND HEREBY ACCEPTS TO MAINTAINANCE OBLIGATION FOR SAME AS STATED HEREIN, DATED THIS 12TH DAY OF NOVEMBER, 1993.

BY Richard M. Manning
ATTEST: Richard M. Manning
WITNESS MY HAND AND SEAL THIS 12TH DAY OF NOVEMBER, 1993.

ACKNOWLEDGEMENT

STATE OF FLORIDA } ss
COUNTY OF PALM BEACH }

I HEREBY CERTIFY THAT ON THIS DAY PERSONALLY APPEARED BEFORE ME, AN OFFICER DULY AUTHORIZED TO ADMINISTER OATHS AND TAKE ACKNOWLEDGMENTS, _____ AS _____ PRESIDENT, _____ AND _____ VICE PRESIDENT, WHO EXECUTED THE FOREGOING INSTRUMENT AND SEVERALLY ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR FREE ACT AND DEED AS SUCH OFFICERS FOR THE PURPOSES THEREIN DESCRIBED.

WITNESS MY HAND AND SEAL THIS 12TH DAY OF NOVEMBER, 1993.

MY COMMISSION EXPIRES: _____

Barbara Gottlieb
NOTARY PUBLIC

MORTGAGEE'S CONSENT

STATE OF FLORIDA } ss
COUNTY OF PALM BEACH }

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE, LIEN, OR OTHER ENCUMBRANCE UPON THE PROPERTY DESCRIBED HEREIN AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE, LIEN, OR OTHER ENCUMBRANCE WHICH IS RECORDED IN OFFICIAL RECORDS BOOK 6245, PAGE 234, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREIN.

IN WITNESS WHEREOF, THE SAID LIMITED PARTNERSHIP HAS CAUSED THESE PRESENTS TO BE SIGNED BY THE GENERAL PARTNERS THIS _____ DAY OF _____, 1993.

GRG LIMITED, A FLORIDA LIMITED PARTNERSHIP

BY: RICHARD A. DAVENPORT, GENERAL PARTNER

WITNESS _____

BY: WILLIAM W. COLE, JR., GENERAL PARTNER

WITNESS _____

WITNESS _____

ACKNOWLEDGEMENT

STATE OF FLORIDA } ss
COUNTY OF PALM BEACH }

I HEREBY CERTIFY THAT ON THIS DAY PERSONALLY APPEARED BEFORE ME, AN OFFICER DULY AUTHORIZED TO ADMINISTER OATHS AND TAKE ACKNOWLEDGMENTS, _____ TO ME WELL KNOWN TO BE THE INDIVIDUAL HEREIN DESCRIBED AS EVIDENCED BY _____ WHO EXECUTED THE FOREGOING INSTRUMENT AS GENERAL PARTNER OF GRG LIMITED, A FLORIDA LIMITED PARTNERSHIP, AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED AS SUCH GENERAL PARTNER FOR THE PURPOSES THEREIN DESCRIBED.

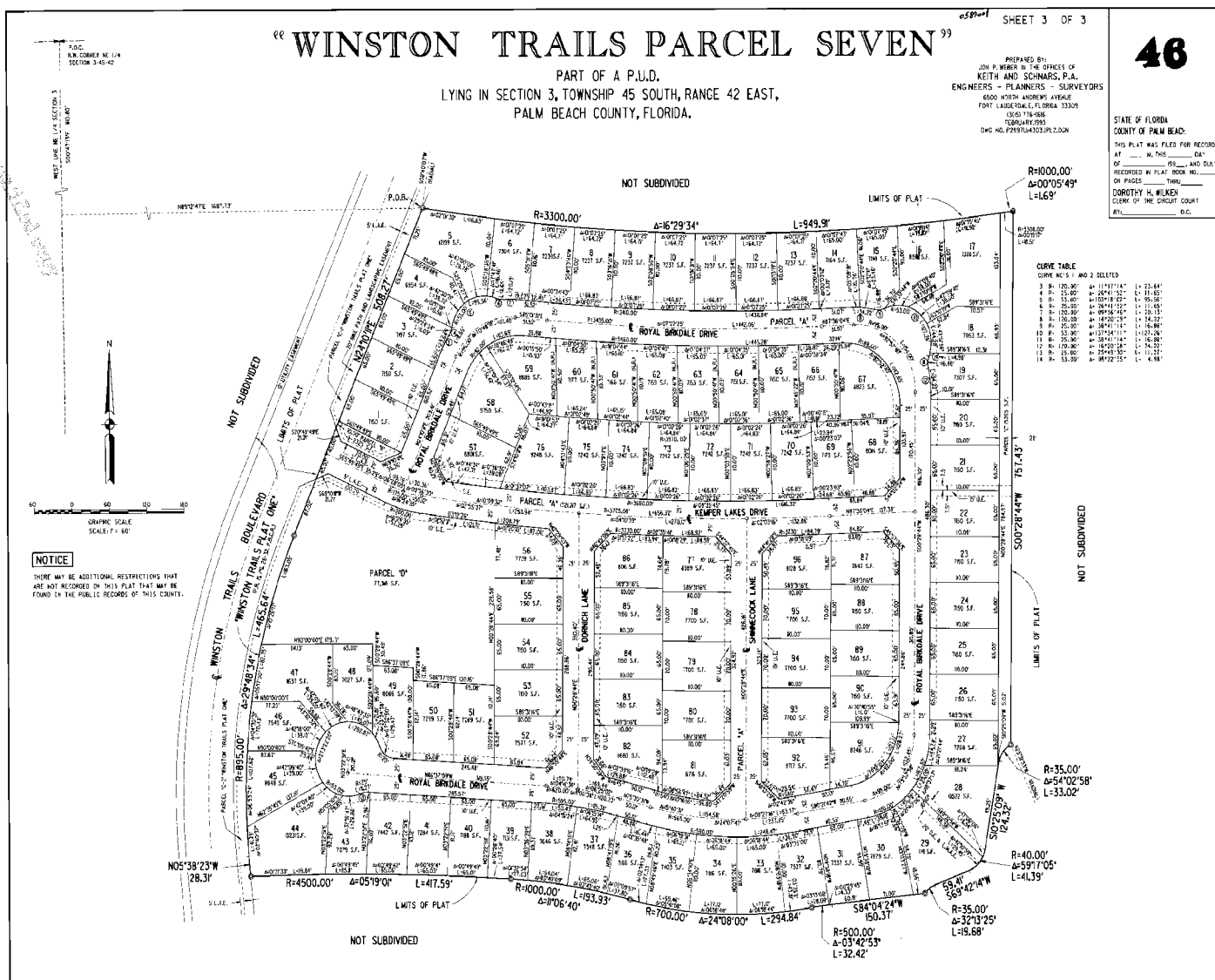
WITNESS MY HAND AND SEAL THIS _____ DAY OF _____, 1993.

MY COMMISSION EXPIRES: _____

NOTARY PUBLIC

WINSTON TRAILS FOUNDATION INC.
NOTARY
WINSTON TRAILS FOUNDATION INC.
SEALS

YASUDA TRUST & BANKING CO., LTD.
NOTARY (YASUDA)
YASUDA TRUST & BANKING CO., LTD.
NOTARY (YASUDA)
YASUDA TRUST & BANKING CO., LTD.
NOTARY (YASUDA)
PROPERTY OWNERS ASSOCIATION
NOTARY (PROPERTY OWNERS ASSOCIATION)
NOTARY (GRG DAVENPORT)
NOTARY (WILLIAM W. COLE, JR.)



WINSTON TRAILS PARCEL TEN
PART OF WINSTON TRAILS P.U.D.
SITUATE IN SECTION 2, TOWNSHIP 45 SOUTH, RANGE 42 EAST
PALM BEACH COUNTY, FLORIDA
NOVEMBER, 1994 SHEET 2 OF 5

MORTGAGEE'S CONSENT
STATE OF FLORIDA
COUNTY OF PALM BEACH

TITLE CERTIFICATION
STATE OF FLORIDA
COUNTY OF PALM BEACH

SURVEYOR'S CERTIFICATION
I HEREBY CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY PERSONAL SUPERVISION...

P.U.D. TABULAR DATA

MORTGAGEE'S CONSENT
STATE OF FLORIDA
COUNTY OF PALM BEACH

TITLE CERTIFICATION
STATE OF FLORIDA
COUNTY OF PALM BEACH

SURVEYOR'S NOTES

SEAL: DOUGLE LAND HOLDINGS, INC.
SEAL: MORTGAGEE PUBLIC
SEAL: MORTGAGEE PUBLIC
SEAL: MORTGAGEE PUBLIC
SEAL: MORTGAGEE PUBLIC
SEAL: PROFESSIONAL LAND SURVEYOR

MOCK, ROOS & ASSOCIATES, INC.
STATE OF FLORIDA, COUNTY OF PALM BEACH
SECTION 2, TOWNSHIP 45 SOUTH, RANGE 42 EAST
NOVEMBER 1994
SHEET 2 OF 5



THIS IS A PRELIMINARY PLAT AND SHOULD NOT BE USED FOR ANY PURPOSES WITHOUT THE APPROVAL OF THE PALM BEACH COUNTY ENGINEER.

- LEGEND:
- 1. 1" = 100' SCALE
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WINSTON TRAILS PARCEL TEN

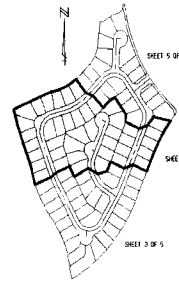
PART OF WINSTON TRAILS P.U.D.
SITUATE IN SECTION 2, TOWNSHIP 45
SOUTH, RANGE 42 EAST
PALM BEACH COUNTY, FLORIDA
NOVEMBER, 1994

SHEET 4 OF 5

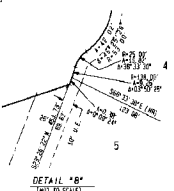
191

STATE OF FLORIDA
COUNTY OF PALM BEACH
THIS PLAT WAS FILED FOR
RECORD
THIS DAY OF
ALL VOTES AND DEEDS REQUIRED
IN PLAT BOOK
BOOK NO. 32303
PAGE NO. 1445
COURT REPORTER: CLERK
D.C.

C. ROYAL COURT REPORTER



SHEET INDEX
(NOT TO SCALE)



DETAIL "B"
(NOT TO SCALE)

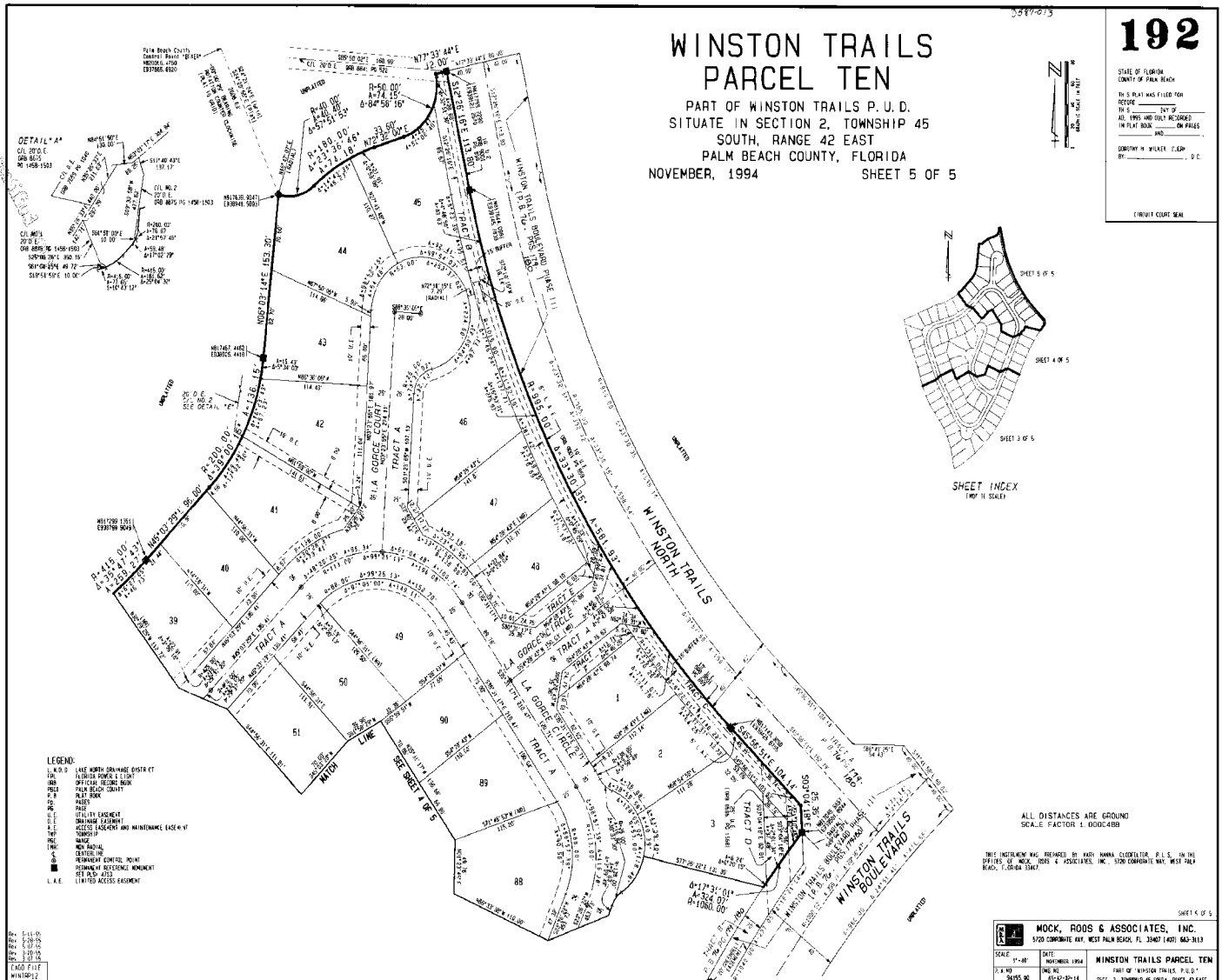


ALL DISTANCES ARE GROUND
SCALE FACTOR 1.000488

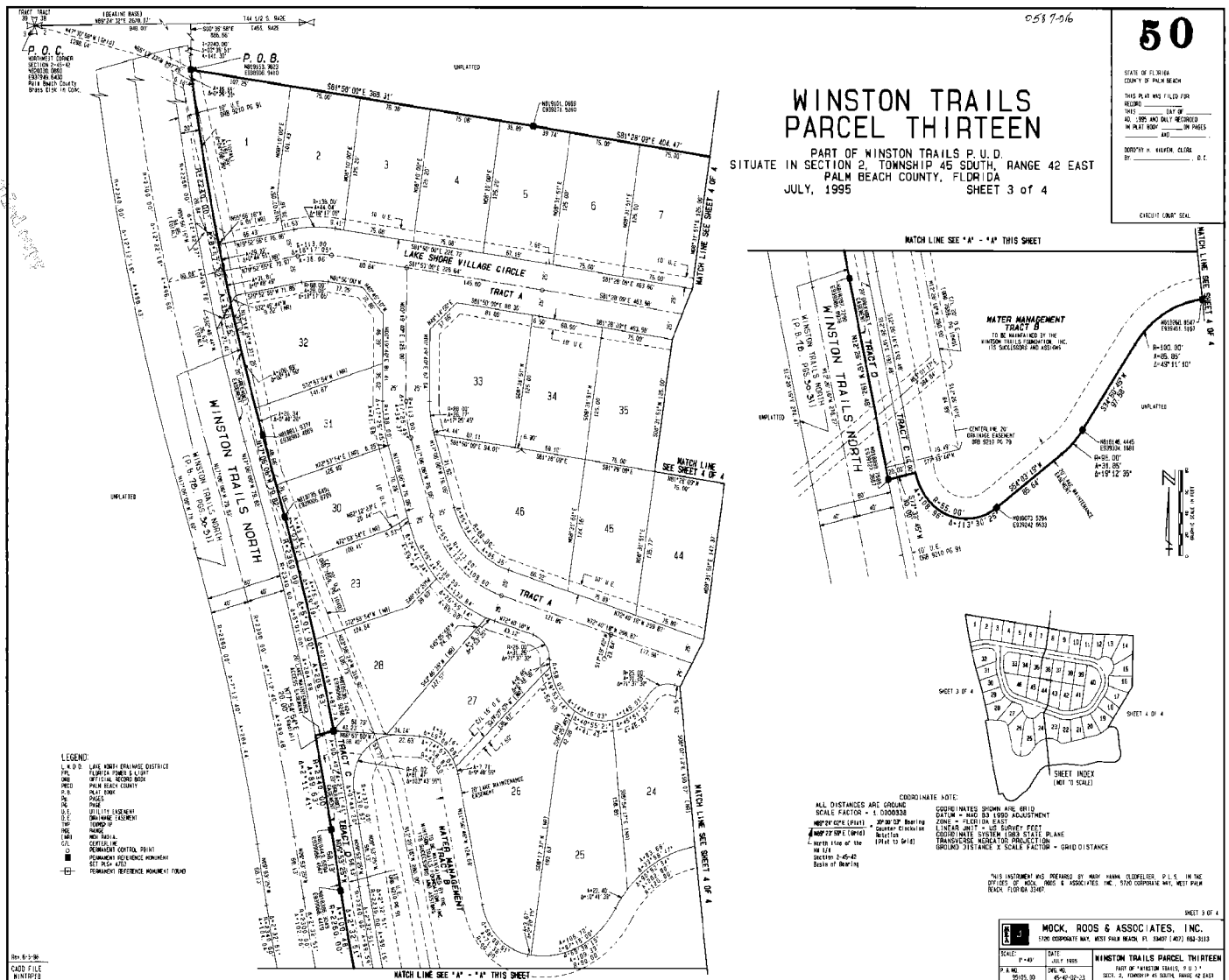
SHEET 4 OF 5

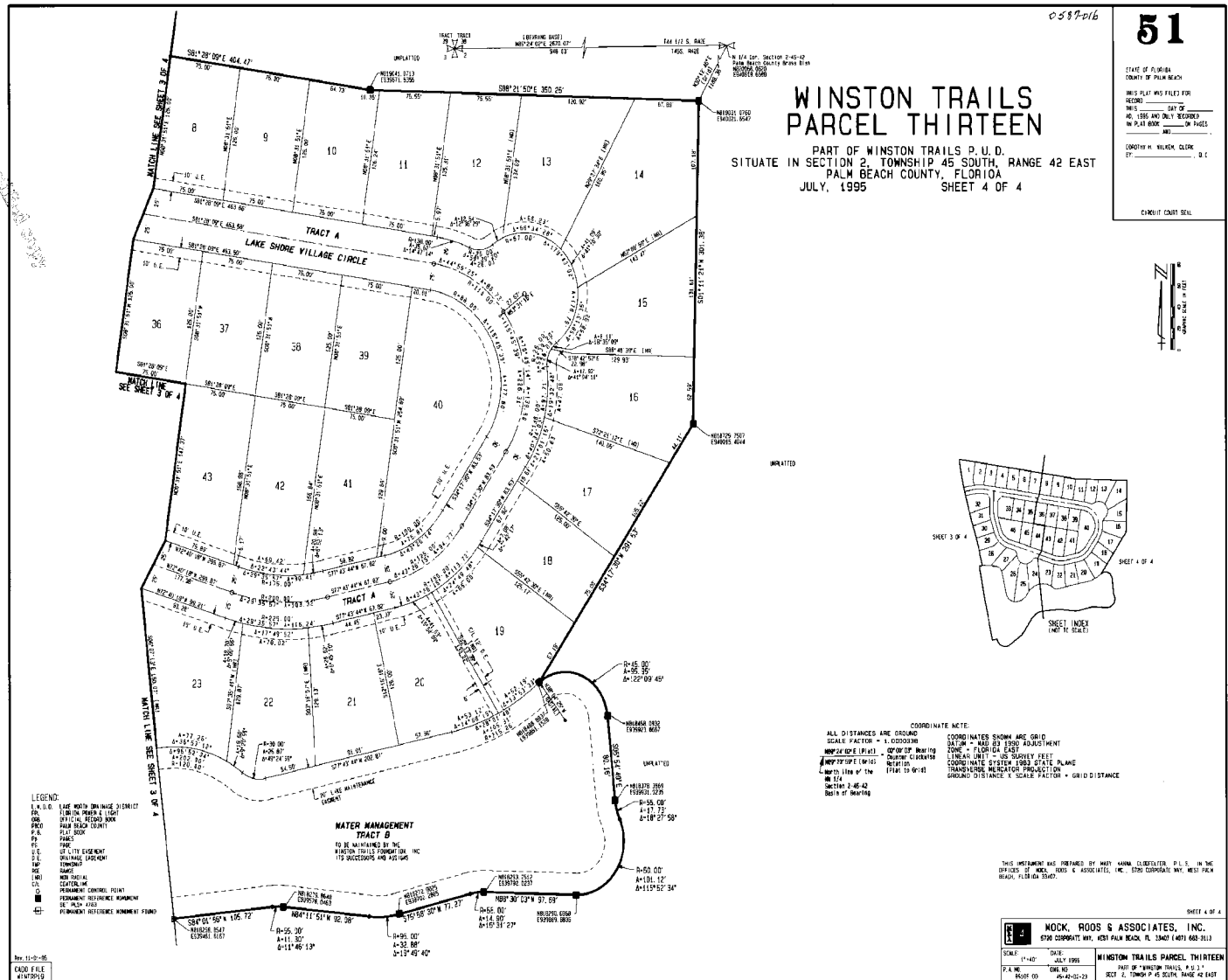
THIS INSTRUMENT WAS PREPARED BY MARY HANNA, CLERK OF THE COURT, P.L.S., IN THE
OFFICES OF MCKEY, ROSS & ASSOCIATES, INC., 5700 CORPORATE WAY, WEST PALM BEACH, FLORIDA 33407.

MCKEY, ROSS & ASSOCIATES, INC.	
5700 CORPORATE WAY, WEST PALM BEACH, FL 33407 (407) 680-3112	
DATE: NOVEMBER 1994	WINSTON TRAILS PARCEL TEN
BY: [Signature]	PART OF "WINSTON TRAILS P.U.D."
BOOK NO. 32303	SECTION 2, TOWNSHIP 45 SOUTH, RANGE 42 EAST



[illegible]



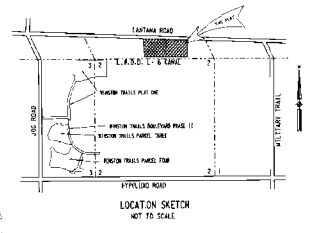


[illegible]

REC-11-1993 10:00 PM '93 4-11-93

0587-0023 SHEET 1 OF 2

183



WINSTON TRAILS PARK

PART OF A P.U.D.
LYING IN HIATUS TRACT 38 IN TOWNSHIP 44 1/2 SOUTH, RANGE 42 EAST,
PALM BEACH COUNTY, FLORIDA.

PREPARED BY:
JOHN A. MESS, AS TRUSTEE UNDER
LAND TRUST AGREEMENT DATED MARCH 8, 1989, OWNER OF THE LAND HEREIN,
ENGINEERS - PLANNERS - SURVEYORS
8500 NORTH AVENTURA AVE.
SUITE 1700
MIAMI, FLORIDA 33156

MORTGAGEE'S CONSENT

STATE OF FLORIDA }
COUNTY OF PALM BEACH }
I, THE UNDERSIGNED HEREBY CERTIFY THAT I AM THE HOLDER OF A
MORTGAGE, LIEU, OR OTHER ENCUMBRANCE UPON THE PROPERTY DESCRIBED
HEREIN AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE
LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND
AGREES THAT ITS MORTGAGE, LIEU, OR OTHER ENCUMBRANCE WHICH IS
RECORDED IN OFFICIAL RECORDS BOOK 6243, PAGE 253, AS MODIFIED BY
INSTRUMENT RECORDED IN OFFICIAL RECORDS BOOK 6243, PAGE 253, ALL OF
THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

P.U.D. TABULAR DATA

TOTAL ACRES 12.289 ACRES
NUMBER OF UNITS 0
OPEN SPACE 12.289 ACRES

TITLE CERTIFICATION

STATE OF FLORIDA }
COUNTY OF PALM BEACH }
I, MICHAEL GORDON, ESQ., A DULY LICENSED ATTORNEY IN THE STATE OF
FLORIDA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE TITLE TO THE
HEREIN DESCRIBED PROPERTY THAT THE TITLE TO THE PROPERTY IS VESTED TO
JOSHUA A. MESS, AS TRUSTEE UNDER LAND TRUST AGREEMENT DATED MARCH 8,
1989, THAT THE CONVEYANCES HAVE BEEN PAID, THAT ALL MORTGAGES NOT
SATISFIED OR RELEASED OF RECORD NOR OTHERWISE TERMINATED BY LAW ARE
SHOWN HEREON AND THAT THERE ARE ENCUMBRANCES OF RECORD, BUT THOSE
ENCUMBRANCES DO NOT PRESENT THE CREATION OF THE SUBDIVISION SPECIFIED
BY THIS PLAT.

DEDICATION AND RESERVATION

KNOW ALL MEN BY THESE PRESENTS THAT JOSHUA A. MESS, AS TRUSTEE UNDER
LAND TRUST AGREEMENT DATED MARCH 8, 1989, OWNER OF THE LAND HEREIN,
BEING IN TRACT 38, TOWNSHIP 44 1/2 SOUTH, RANGE 42 EAST, PALM BEACH
COUNTY, FLORIDA, SHOWS HEREON AS WINSTON TRAILS PARK, BEING MORE
PARTICULARLY DESCRIBED AS FOLLOWS:

LAND DESCRIPTION:
A PORTION OF LOT 1 AND LOT 2 IN TRACT 38 OF THE HIATUS BETWEEN TOWNSHIP
44 AND 45 SOUTH, RANGE 42 EAST, ALSO KNOWN AS TOWNSHIP 44 1/2
SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, BEING MORE PARTICULARLY
DESCRIBED AS FOLLOWS:
COMMENCE AT THE NORTHEAST CORNER OF SECTION 2, TOWNSHIP 44 1/2 SOUTH,
RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA; THENCE SOUTH 84° 24' 46"
WEST ALONG THE NORTH LINE OF THE NORTHEAST ONE-QUARTER SECTION 1/4 OF
SAID SECTION 2, A DISTANCE OF 1438.46 FEET; THENCE NORTH 0° 55' 14"
WEST, A DISTANCE OF 50.00 FEET TO A POINT ON A LINE 50.00 FEET
NORTH OF AND PARALLEL TO THE NORTH LINE OF SAID SECTION 2, SAID
POINT ALSO BEING THE POINT OF BEGINNING; THENCE SOUTH 89° 00' 00" WEST
ALONG SAID PARALLEL LINE AND ITS WESTERLY PROLONGATION, SAID PARALLEL
LINE ALSO BEING THE NORTHERLY RIGHT-OF-WAY OF THE L.W.O.D. CANAL,
LATERAL NO. 11, AS DESCRIBED IN OFFICIAL RECORDS BOOK 2239, PAGE 1173,
PALM BEACH COUNTY RECORDS, A DISTANCE OF 170.48 FEET; THENCE SOUTH
89° 24' 46" WEST, CONTINUING ALONG SAID NORTHERLY RIGHT-OF-WAY LINE, A
DISTANCE OF 400.27 FEET; THENCE NORTH 0° 21' 02" WEST, A DISTANCE OF
215.57 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF
THE L.W.O.D. CANAL, LATERAL NO. 3, AS DESCRIBED IN SAID OFFICIAL
RECORDS BOOK 2239, PAGE 1173; THENCE NORTH 0° 21' 02" WEST ALONG SAID
EASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 419.24 FEET TO A POINT ON
A LINE 54.00 FEET SOUTH OF AND PARALLEL WITH AS MEASURED AT RIGHT
ANGLES TO THE SOUTH LINE OF THE SOUTH-EAST ONE-QUARTER SECTION 1/4 OF
SECTION 35, TOWNSHIP 44 1/2 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY,
FLORIDA; THENCE SOUTH 84° 24' 46" WEST ALONG SAID PARALLEL LINE, A
DISTANCE OF 1438.46 FEET; THENCE SOUTH 0° 55' 14" WEST, A DISTANCE OF
215.57 FEET; THENCE SOUTH 84° 24' 46" WEST, A DISTANCE OF 50.00 FEET;
THENCE SOUTH 89° 00' 00" WEST, A DISTANCE OF 519.48 FEET; THENCE SOUTH
89° 24' 46" WEST, A DISTANCE OF 49.86 FEET; THENCE SOUTH 02° 08' 53" WEST,
A DISTANCE OF 25.03 FEET TO THE POINT OF BEGINNING.

MORTGAGEE'S CONSENT

STATE OF NEW YORK }
COUNTY OF NEW YORK }
I, THE UNDERSIGNED HEREBY CERTIFY THAT I AM THE HOLDER OF A
MORTGAGE, LIEU, OR OTHER ENCUMBRANCE UPON THE PROPERTY DESCRIBED
HEREIN AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE
LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND
AGREES THAT ITS MORTGAGE, LIEU, OR OTHER ENCUMBRANCE WHICH IS
RECORDED IN OFFICIAL RECORDS BOOK 5880, PAGE 1937, AS ASSIGNED BY
INSTRUMENT RECORDED IN OFFICIAL RECORDS BOOK 6243, PAGE 163, AS
MODIFIED BY INSTRUMENT RECORDED IN OFFICIAL RECORDS BOOK 6243,
PAGE 163, WHICH MODIFICATION HAS CONSIDERED TO BY INSTRUMENT
RECORDED IN OFFICIAL RECORDS BOOK 6243, PAGE 216, AND AS ASSIGNED BY
INSTRUMENT RECORDED IN OFFICIAL RECORDS BOOK 6243, PAGE 229,
AS MODIFIED BY INSTRUMENT RECORDED IN OFFICIAL RECORDS BOOK 6243,
PAGE 402, ALL OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA,
SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID BANK HAS CAUSED THESE PRESENTS
TO BE SIGNED BY ITS VICE-PRESIDENT, AND ATTESTED TO BY ITS
ASSISTANT VICE-PRESIDENT THIS 30 DAY OF JANUARY, 1993.

THE YASUDA TRUST & BANKING CO., LTD.,
NEW YORK BRANCH
BY: JAMES R. FITZGERALD, VICE-PRESIDENT
AND
MARK SOBRIEN, ASSISTANT VICE-PRESIDENT

ACKNOWLEDGEMENT

STATE OF NEW YORK }
COUNTY OF NEW YORK }
I HEREBY CERTIFY THAT ON THIS DAY PERSONALLY APPEARED BEFORE
ME, AN OFFICER DULY AUTHORIZED TO ADMINISTER OATHS AND TAKE
ACKNOWLEDGEMENTS, JAMES R. FITZGERALD AS VICE-PRESIDENT AND MARK
SOBRIEN AS ASSISTANT VICE-PRESIDENT OF THE YASUDA TRUST & BANKING CO.,
LTD., NEW YORK BRANCH, TO ME WELL KNOWN TO BE THE OFFICERS HEREIN
DISPOSED AS COUNTERS BY JAMES R. FITZGERALD, AND JAMES R. FITZGERALD,
RESPECTIVELY, WHO EXECUTED THE FOREGOING INSTRUMENT AND SEVERALLY
ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR FREE ACT AND DEED AS
SUCH OFFICERS FOR THE PURPOSES THEREIN DESCRIBED.

WITNESS MY HAND AND SEAL THIS 30 DAY OF JANUARY, 1993.

MY COMMISSION EXPIRES: Barbara Stettin
NOTARY PUBLIC

ACKNOWLEDGEMENT

STATE OF NEW YORK }
COUNTY OF NEW YORK }
I HEREBY CERTIFY THAT ON THIS DAY PERSONALLY APPEARED BEFORE
ME, AN OFFICER DULY AUTHORIZED TO ADMINISTER OATHS AND TAKE
ACKNOWLEDGEMENTS, JAMES R. FITZGERALD AS VICE-PRESIDENT AND MARK
SOBRIEN AS ASSISTANT VICE-PRESIDENT OF THE YASUDA TRUST & BANKING
CO., LTD., NEW YORK BRANCH, TO ME WELL KNOWN TO BE THE OFFICERS
HEREIN DESCRIBED AS COUNTERS BY JAMES R. FITZGERALD, AND JAMES R. FITZGERALD,
RESPECTIVELY, WHO EXECUTED THE FOREGOING INSTRUMENT AND SEVERALLY
ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR FREE ACT AND DEED AS
SUCH OFFICERS FOR THE PURPOSES THEREIN DESCRIBED.

WITNESS MY HAND AND SEAL THIS 30 DAY OF JANUARY, 1993.

MY COMMISSION EXPIRES: Barbara Stettin
NOTARY PUBLIC

MORTGAGEE'S CONSENT

STATE OF FLORIDA }
COUNTY OF JADE }
I, THE UNDERSIGNED HEREBY CERTIFY THAT I AM THE HOLDER OF A
MORTGAGE, LIEU, OR OTHER ENCUMBRANCE UPON THE PROPERTY DESCRIBED
HEREIN AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE
LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND
AGREES THAT ITS MORTGAGE, LIEU, OR OTHER ENCUMBRANCE WHICH IS
RECORDED IN OFFICIAL RECORDS BOOK 6243, PAGE 254, OF THE PUBLIC
RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE
DEDICATION SHOWN HEREON.

APPROVALS

BOARD OF COUNTY COMMISSIONERS
OF PALM BEACH COUNTY, FLORIDA
THIS PLAT IS HEREBY APPROVED FOR RECORD THIS 16 DAY OF NOV., 1993
BY: [Signature]
VICE-CHAIR

ATTEST:
DOROTHY H. WILSON, CLERK OF THE COUNTY COURT
BY: [Signature]
DEPUTY CLERK

SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT
REPRESENTATION OF A SURVEY MADE UNDER MY PERSONAL DIRECTION AND
SUPERVISION THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE
AND BELIEF, THAT (P.A.M. 63) PERMANENT REFERENCE MONUMENTS HAVE BEEN
PLACED AS REQUIRED BY LAW AND THAT THE SURVEY DATA COMPLETES WITH ALL
THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AS AMENDED, AND ORDI-
NANCES OF PALM BEACH COUNTY, FLORIDA.

ACKNOWLEDGEMENT

STATE OF FLORIDA }
COUNTY OF PALM BEACH }
I HEREBY CERTIFY THAT ON THIS DAY PERSONALLY APPEARED BEFORE
ME, AN OFFICER DULY AUTHORIZED TO ADMINISTER OATHS AND TAKE
ACKNOWLEDGEMENTS, JOSHUA A. MESS, AS TRUSTEE UNDER LAND TRUST
AGREEMENT DATED MARCH 8, 1989, TO ME WELL KNOWN TO BE THE INDIVIDUAL
HEREIN DESCRIBED AS COUNTERS BY JOSHUA A. MESS, WHO EXECUTED THE
FOREGOING INSTRUMENT AS SAID TRUSTEE AND ACKNOWLEDGED THE EXECUTION
THEREOF TO BE HIS FREE ACT AND DEED AS SUCH TRUSTEE FOR THE PURPOSES
PURPOSES DESCRIBED.

WITNESS MY HAND AND SEAL THIS 16TH DAY OF DECEMBER 1993
[Signature]
NOTARY PUBLIC
10-14-96

STATE OF NEW YORK }
COUNTY OF NEW YORK }
I HEREBY CERTIFY THAT ON THIS DAY PERSONALLY APPEARED BEFORE
ME, AN OFFICER DULY AUTHORIZED TO ADMINISTER OATHS AND TAKE
ACKNOWLEDGEMENTS, JAMES R. FITZGERALD AS VICE-PRESIDENT AND MARK
SOBRIEN AS ASSISTANT VICE-PRESIDENT OF THE YASUDA TRUST & BANKING
CO., LTD., NEW YORK BRANCH, TO ME WELL KNOWN TO BE THE OFFICERS
HEREIN DESCRIBED AS COUNTERS BY JAMES R. FITZGERALD, AND JAMES R. FITZGERALD,
RESPECTIVELY, WHO EXECUTED THE FOREGOING INSTRUMENT AND SEVERALLY
ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR FREE ACT AND DEED AS
SUCH OFFICERS FOR THE PURPOSES THEREIN DESCRIBED.

WITNESS MY HAND AND SEAL THIS 30 DAY OF JANUARY, 1993.

MY COMMISSION EXPIRES: Barbara Stettin
NOTARY PUBLIC

STATE OF FLORIDA }
COUNTY OF JADE }
I, THE UNDERSIGNED HEREBY CERTIFY THAT I AM THE HOLDER OF A
MORTGAGE, LIEU, OR OTHER ENCUMBRANCE UPON THE PROPERTY DESCRIBED
HEREIN AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE
LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND
AGREES THAT ITS MORTGAGE, LIEU, OR OTHER ENCUMBRANCE WHICH IS
RECORDED IN OFFICIAL RECORDS BOOK 6243, PAGE 254, OF THE PUBLIC
RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE
DEDICATION SHOWN HEREON.

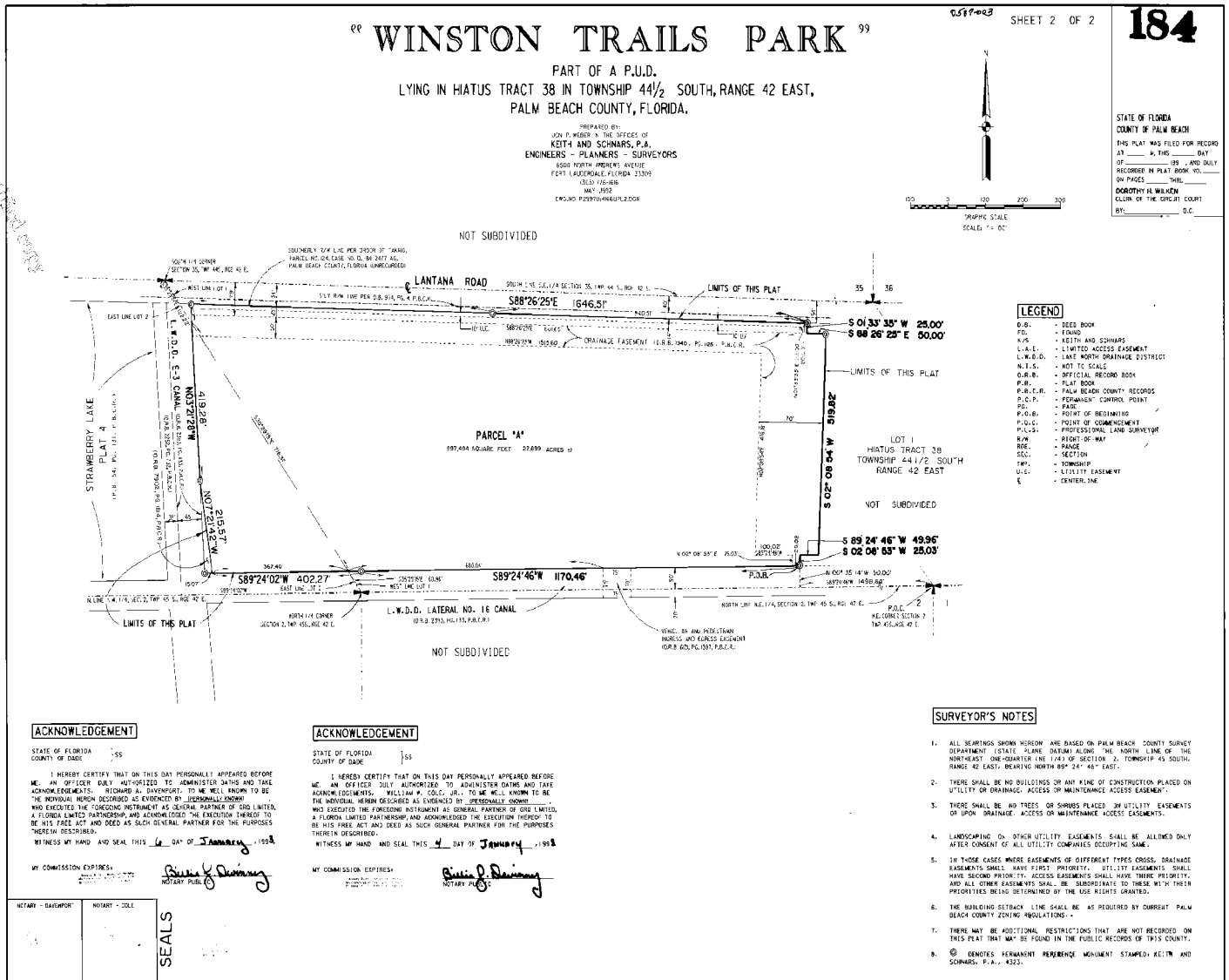
IN WITNESS WHEREOF, THE SAID LIMITED PARTNERSHIP HAS CAUSED
THESE PRESENTS TO BE SIGNED BY ITS GENERAL PARTNERS THIS 30 DAY
OF JANUARY, 1993.

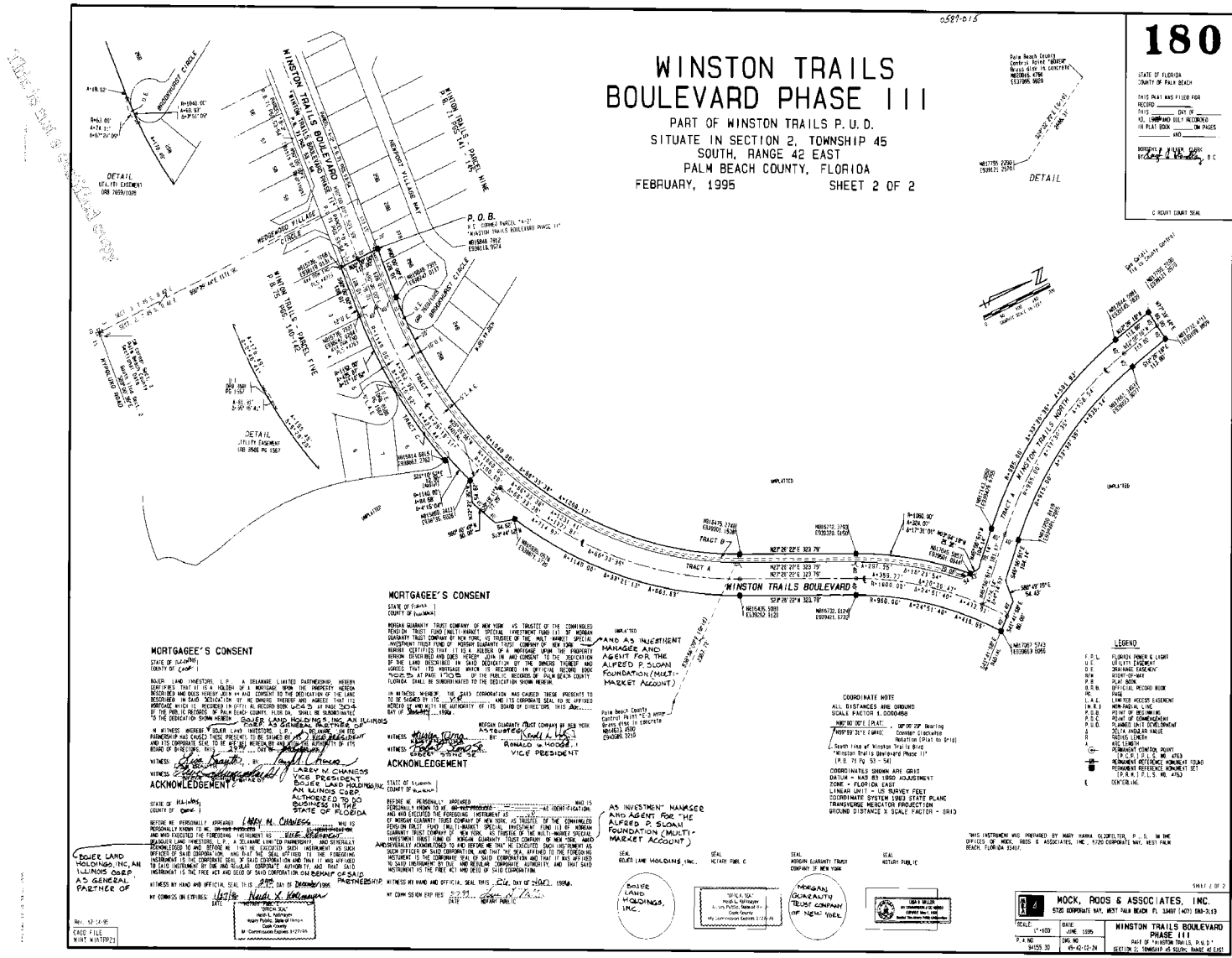
GRD LIMITED, A FLORIDA LIMITED PARTNERSHIP
BY: [Signature]
RICHARD A. JAVENPORT, GENERAL PARTNER
AND
BY: [Signature]
WILLIAM W. COLE, JR., GENERAL PARTNER

KEITH AND SCHNARS, P.A.
COUNTY ENGINEER
JON W. MESS, P.E.
FLORIDA REGISTRATION NO. 4322

NOTE: ACKNOWLEDGEMENTS FOR GRD LIMITED ON SHEET 2 OF 2

NOTARY DEDICATION	NOTARY YASUDA	NOTARY HUSADAI	COUNTY COMMISSIONER	PROFESSIONAL LAND SURVEYOR	COUNTY ENGINEER	CLERK OF THE COUNTY COURT
[Signature]	[Signature]	[Signature]	[Signature]	[Signature]	[Signature]	[Signature]





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STATE OF FLORIDA
COUNTY OF PALM BEACH

THIS MAP WAS FILED FOR
RECORD ON DAY 19
THIS 1995
AS SHOWN BY THE RECORD
IN PLAT BOOK 32303 PAGE 1458

NOTARIAL PUBLIC
JAMES J. BROWN, R.C.

C. ROBERT CLARK, JR.

EXHIBIT “D”

Date	Book	Page	CFN
04/22/1993	7676	657	19930121756
07/30/1993	7820	281	19930240314
01/04/1994	8062	284	19940002358
09/05/1996	9425	1419	19960308448
10/29/1997	10057	276	19970386921
06/09/1997	9833	1604	19970203511
06/09/1997	9833	1613	19970203512
07/09/1997	9881	773	19970242314
07/28/1997	9907	1193	19970264909
11/13/1998	10750	1055	19980442801
11/01/1999	11431	1854	19990436476
03/07/2000	11645	723	20000080986
08/28/2000	11979	1418	20000326340
08/28/2000	11979	1414	20000326339
10/26/2000	12097	596	20000410630
05/08/2003	15197	1007	20030266687
09/22/2004	17553	320	20040545391
11/16/2007	22262	1684	20070525029
04/04/2008	22555	588	20080128477
05/05/2009	23212	1791	20090150110
11/17/2009	23551	327	20090402604
06/23/2011	24597	453	20110232799
11/05/2014	27144	1021	20140412381
06/15/2018	29928	836	20180234130
02/08/2019	30408	1615	20190046305